SPECIAL WARRANTY LET	DEFICIAL COPY	
THE GRANTOR, Federal National Mortgage Association		
, ,	Doc#: 1201742022 Fee: \$44.06 Eugene "Gene" Moore RHSP Fee:\$10.0	
	Cook County Recorder of Deeds Date: 01/17/2012 09:40 AM Pg: 1 of 4	
A corporation created and existing by virtue of the laws of the State of TX, for and in		
consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority given by the		
Board of Directors of said corporation, does,		
on this 16 day of 2cc , 2011, REMISE, ALIEN AND CONVEY TO THE		
GRANTEE,		
Meghan Cahill, 2604 N. Burling, Chicago, IL 60	0614 ,	
The following described real state situated in the	he County of Cook and State of Illinois, to wit: EGAL DESCRIPTION ATTACHED	
TO HAVE AND TO HOLD the said premises	with all appurtenances thereunto belonging. The GRANTOR does covenant that it hereby the said premises hereby granted are, or may be, in any manner incumbered,	
or charged, except as herein recited; and that	said premises, against all persons lawfully claiming, or to claim the same, by,	
through, or under it, WILL WARRANT AND I	EFEND, subject to:	
PERMANENT REAL ESTATE NUMBER:	14-28-502-053-1012	
ADDRESS OF REAL ESTATE 740 West	Wrightwood, 4., Chicago, IL 60614	
IN WITNESS WHEREOF, said Granto	or has caused its corporate seal to be hereto affixed, and has caused its name to be	
signed to these presents by its vice President, a	nd attested by its Assistant Secretary, the day and year written above.	_
, ∫ ∴ RST AMERICAN	Federal Plational Mottgage Association Authorized Signer of First America Insurance Company on Attorney I And/or ogent	in fo
	Sandra Taylor	
1 File # 2238345	Vice President Charlotte Elliott	
-TV	Assistant Secretary Authorized Signer of First American Tr	lle
STATE OF	Insurance Company as Attorney in fac	ä
COUNTY OF	, a Notary Public in and for the	
said Co	ounty, in the State aforesaid, DO HEREBY CERTIFY that Sandra Taylor personally known to be We President of	
Federal 1	Sándra Taylor personally cown to be President of Charlotte El. President of Charlotte El. President of	
	known by me to be the Assistant-Secretary of said corporation, and personally me to be the same persons whose names are subscribed to the foregoing	
instrumen	t, appeared before me this day in person and signed and delivered the said	
	at and caused the corporate seal of the aforesaid corporation to be affixed thereto, to authority given by the Board of Directors of said corporation, as their free and	
voluntary		
Given under my hand and official seal, this	act, and as the free and voluntary act and deed of said corporation. U day of day of day of day of	
Commission expires	, 20 S	
This instrument was prepared by STUART M. K.	NOTARY PUBLIC ESSLER, P.C., 3255 N. Arlington Heights Road, Suite 505, Arlington Heights, IL 60004	

BRITTANI PEACE Notary Public, State of Texas My Commission Expires March 07, 2015

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14-28-302-053-1012 | 20111201601813 | JC7DS3 TOTAL: CHICAGO: REAL ESTATE TRANSFER

Property or Cook County Clerk's Office 14-28-302-053-1012 | 20111201601813 | ZZZLW1 REAL ESTATE TRANSFER

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GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY FOR A SALES PRICE OF GREATER THAN \$78,000.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$78,000.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

ESTRIC OLD OF COOK COUNTY CLERK'S OFFICE

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LEGAL DESCRIPTION

UNIT NUMBER 740-2 IN WRIGHTWOOD BURLING PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 3, AND 4 IN THE RESUBDIVISION OF LOTS 33, 34 AND 35 IN BLOCK 2 IN OUTLOT "E" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89028218, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS.		
740 West Wrightwood #2 Chicago, IL 60614	Send Subsequent Tax Bills To: Meghan Cohil	
Mail to:	Send Subsequent Tax Bills To:	
Machan Cabill	Meahan Calaill	
meghan Con·11	Meghan Cahill	
2604 NBUrling	2604 N Burling	
chicago IL Golo14	chicago 1240614	