

UNOFFICIAL COPY

When Recorded Return To:  
CHASE  
P.O. BOX 8000  
MONROE, LA 71203



Doc#: 1201746002 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/17/2012 10:09 AM Pg: 1 of 2

Loan #: 8434219898

11-051481

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

-- -- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR GN MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, Monroe, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 06/30/2003, and made by WOJCIECH SULIGA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0320420109 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 12-30-402-056-1019  
Property more commonly known as: 22 KING ARTHUR CT #19, NORTH LAKE, IL 60164

Dated on 01 / 04 / 2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR GN MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

By: Angela Sweitzer  
Vice President

STATE OF OHIO COUNTY OF FRANKLIN

The foregoing instrument was acknowledged before me on 01 / 04 / 2012 (MM/DD/YYYY) by Angela Sweitzer as Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR GN MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Angelique N. Moore-Soukkey  
Notary Public - State of Ohio  
Commission expires: 2-26-2012



Angelique N Moore-Soukkey  
Notary Public  
in and for the State of Ohio  
My Commission Expires  
2 / 26 / 2012

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCFA 15203335 -- WAMU PPL3447853 MIN 100026300002931675 MERS PHONE 1-888-679-MERS FRMIL1



\*15203335\*

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Loan No: 8434219898

'EXHIBIT A'

PARCEL 1: UNIT 19 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN KING ARTHUR CONDOMINIUM BUILDING NO. 22 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 99368929, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINE IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NOS. 18844302, 18653754, 18844303, AS AMENDED AND 18844304, AS AMENDED AND 19011364 AND PLAT OF SUBDIVISION FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office