

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Angela T. Gayden

Loan Number: 1878336164
MERS ID#: **100188509030234322**
MERS PHONE#: **1-888-679-6377**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DEIRDRE WIENER
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE
Original Instrument No: 0912154012 Original Deed Book: _____ Original Deed Page: _____
Date of Note: 03/31/2009 Original Recording Date: 05/01/2009
Property Address: 1617 NORTH ARTESIAN AVE #3N CHICAGO, IL 60647
Legal Description: See exhibit A attached
PIN #: 13-36-432-047-1006 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/17/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Angela T. Gayden

By: Angela T. Gayden
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 01/17/2012 by Angela T. Gayden, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



Vicki C. Knighten

Notary Public: Vicki C. Knighten
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan Number: 1878336164

Exhibit A

Unit 3N together with the exclusive right to se limited common elements S-3 and P-1 together with its undivided percentage interest in the common elements in 1617 N. Artesian Condominium, as delineated and defined in the Declaration recorded as document number 0435745134, in the East 1/2 of the Southeast 1/4 of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office