When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0019948181

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by LUIS MEDINA JR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 12/12/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illino's in Book, Page, as Document # 0701008213.

The above described mortgage is, with the no e accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 11 IN THE SUBDIVISION OF LOTS 1. AND 2 IN SUPERIOR COURT PARTITION OF LOT 3 IN THE PARTITION OF THE NORTHEAST 1/4 OF THE SOUTHWES' 1.4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, L'LINOIS.

Property more commonly known as:2634 N CALIFORNIA AVF, CHICAGO, IL 60647

Tax Code/PIN: 13-25-307-060-0000

Dated on 01/ /2012 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC

STATE OF LOUISIANA PARISH OF OUACHITA

The foregoing instrument was acknowledged before me on 01/_____/2012 (MM/DD/YYYY) by Vicki Strickland as VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Pamela Wilcher

Notary Public - State of LOUISIANA

Commission expires: LIFETIME

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 15542066 _@ NONPRIME DP3482286 RCNIL1

15542066