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Doc#: 1201715028 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/17/2012 01:31 PM Pg: 1 of 3

THE **FOR PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE OF RECORDER OR THE DEEDS REGISTRAR OF TITLES IN WHOSE THE OFFICE OR MORTGAGE DEED OF TRUST WAS FILED.

Loan No. 8405501596

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge 1, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GIZELA J KRASSNY AND KATARZY A M ZYMELKA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demend whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 4, 1998, and recorded on April 12, 1999, in Volume/Book Page Document 99349507 in the Recorder's Office of COOK County on 'he premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 08-22-203-071-1099 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apportaining.

This document was rerecorded.

MORTGAGE FROM GIZELA J KRASSNY AND KATARZYNA M ZYMŁI KA TO WINDSOR MORTGAGE, INC., RECORDED NOVEMBER 16, 1999, DOCUMENT 09077109.

Address(es) of premises: 1793 ALGONQUIN ROAD #2A, MOUNT PROSPECT, IL, 500:6 Witness my hand and seal January 9, 2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

INGRID WHILE

Vice President

IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January 9, 2012.

SHARON HUTSON - 77031

Notary Public

LIFETIME COMMISSION

Prepared by: CHEREL M YCC' Record & Return to: JPMorgan Chase Bank, N.A. Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min: 100020000000527204 MERS Phone, if applicable: 1-888-679-6377 Loan No: 8405501506

County of: COOK Investor No: 4A4296
Outbound Date: 12/29/11
Investor Loan No: 1669849119



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Loan No. 8405501506

EXHIBIT A

PARCEL 1: UNIT 1793-2A, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN CINNAMON COVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE RESTATED AND AMENDED DELCARATIONS RECORDED AS DOCUMENT NUMBER 91424352 AND DOCUMENT NUMBER 91518494, AND FORMERLY KNOWN AS IVY GREEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25498291, AND AS AMENDED FROM TIME TO TIME, IN LOT 1 (EXCEPT THE NORTH 462.80 FEET OF THE SOUTH 736.42 FEET THEREOF) IN ALCO IQUIN-DEMPSTER SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHE ST QUARTER OF SECTION 15 AND PART OFTHE NORTHEAST QUARTER OF THE NORTHE ST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL ALRUDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS, AS CONTACACO IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 25498290, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.