

# UNOFFICIAL COPY

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



Doc#: 1201716092 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/17/2012 03:44 PM Pg: 1 of 3

A. NAME & PHONE OF CONTACT AT FILER [optional] Corporation Service Company 1-800-858-5294	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  63855723 - 362620  Corporation Service Company 801 Adlai Stevenson Drive Springfield, IL 62703	
Filed in: Illinois Cook	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME VIDEO ONE PRODUCTIONS, INC.					
OR	1b. INDIVIDUAL'S LAST NAME				
1c. MAILING ADDRESS 1820 W. Webster Avenue Unit 201		CITY Chicago	STATE IL	POSTAL CODE 60614	COUNTRY USA
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION Corp.	1f. JURISDICTION OF ORGANIZATION IL	1g. ORGANIZATIONAL ID #, if any 65855704	<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME				
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Hyde Park Bank and Trust					
OR	3b. INDIVIDUAL'S LAST NAME				
3c. MAILING ADDRESS 1525 E. 53rd Street		CITY Chicago	STATE IL	POSTAL CODE 60615	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

- All fixtures and personal property now or hereafter owned by Debtor and attached to or contained in and used or useful in connection with the real estate described on Exhibit A attached hereto (the "Property") or the improvements thereon, including without limitation any and all air conditioners, antennae, appliances, apparatus, awnings, basins, bathtubs, boilers, bookcases, cabinets, carpets, coolers, curtains, dehumidifiers, disposals, doors, drapes, dryers, ducts, dynamos, elevators, engines, equipment, fans, fittings, floor coverings, freezers, furnaces, furnishings, furniture, hardware, heaters, humidifiers, incinerators, lighting, machinery, motors, ovens, pipes, plumbing, pumps, radiators, ranges, recreational facilities, refrigerators, screens, security systems, shades, shelving, shipping dock load level, sinks, sprinklers, stokers, stoves, toilets, trash compactor systems, ventilators, wall coverings, washers, wastewater facilities, windows, window coverings, wiring, and all renewals or replacements thereof or articles in substitution therefor, whether or not the same be attached to such improvements, and any and all proceeds of any of the foregoing.
- All leases, subleases, rents, issues, income, amounts due and payable to Debtor under any lease or sublease of the Property (whether now due and owing or due and owing in the future, including, but not limited to, rent, additional rent, percentage rent, taxes, insurance and reimbursable costs and expenses, whether due in one payment or amortized over a period of time), condemnation proceeds and profits relating to the Property and all proceeds thereof.

5. ALTERNATIVE DESIGNATION [if applicable]	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	
8. OPTIONAL FILER REFERENCE DATA						

63855723

# UNOFFICIAL COPY

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT**

9a. ORGANIZATION'S NAME VIDEO ONE PRODUCTIONS, INC.

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

**10. MISCELLANEOUS:**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

**11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names**

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

**11c. MAILING ADDRESS**

CITY

STATE

POSTAL CODE

COUNTRY

**11d. SEE INSTRUCTIONS**

ADD'L INFO RE ORGANIZATION DEBTOR

**11e. TYPE OF ORGANIZATION**

**11f. JURISDICTION OF ORGANIZATION**

**11g. ORGANIZATIONAL ID #, if any**

NONE

**12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)**

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

**12c. MAILING ADDRESS**

CITY

STATE

POSTAL CODE

COUNTRY

**13. This FINANCING STATEMENT covers**  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

**14. Description of real estate:**

See attached

**16. Additional collateral description:**

**15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):**

Webster Point Properties, Inc.  
1820 Webster Avenue, Unit 101  
Chicago, IL 60614

**17. Check only if applicable and check only one box.**

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

**18. Check only if applicable and check only one box.**

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

# UNOFFICIAL COPY

Doc#: 0816606081 Fee: \$44.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/03/2008 11:08 AM

## Exhibit A to WARRANTY DEED

Parcel 1: Lot 15 in Block 4 in Fullerton's Addition to Chicago a subdivision of part that of the Southeast 1/4 of Section 30, Township 40 North, Range 14, East of the Third Principal Meridian, lying West of the North Branch of the Chicago River and that Part of the North 1/2 of the Northeast 1/4 of Section 31, Township 40 North, Range 14, East of the Third Principal Meridian, lying West of said Chicago River and West of the Chicago and Northwestern Railroad, Milwaukee Division, in Cook County, Illinois.

Parcel 2: Lot 16 in Block 4 in Fullerton's Addition to Chicago a subdivision of part that of the Southeast 1/4 of Section 30, Township 40 North, Range 14, East of the Third Principal Meridian, lying West of the North Branch of the Chicago River and that Part of the North 1/2 of the Northeast 1/4 of Section 31, Township 40 North, Range 14, East of the Third Principal Meridian, lying West of said Chicago River and West of the Chicago and Northwestern Railroad, Milwaukee Division, in Cook County, Illinois.

Parcel 3: Lot 17 in Block 4 in Fullerton's Addition to Chicago a subdivision of part that of the Southeast 1/4 of Section 30, Township 40 North, Range 14, East of the Third Principal Meridian, lying West of the North Branch of the Chicago River and that Part of the North 1/2 of the Northeast 1/4 of Section 31, Township 40 North, Range 14, East of the Third Principal Meridian, lying West of said Chicago River and West of the Chicago and Northwestern Railroad, Milwaukee Division, in Cook County, Illinois.

Parcel 4: Lot 18 in Block 4 in Fullerton's Addition to Chicago a subdivision of part that of the Southeast 1/4 of Section 30, Township 40 North, Range 14, East of the Third Principal Meridian, lying West of the North Branch of the Chicago River and that Part of the North 1/2 of the Northeast 1/4 of Section 31, Township 40 North, Range 14, East of the Third Principal Meridian, lying West of said Chicago River and West of the Chicago and Northwestern Railroad, Milwaukee Division, in Cook County, Illinois.

Parcel 5: Lots 19, 20 and 21 in Block 4 in Fullerton's Addition to Chicago a subdivision of part that of the Southeast 1/4 of Section 30, Township 40 North, Range 14, East of the Third Principal Meridian, lying West of the North Branch of the Chicago River and that Part of the North 1/2 of the Northeast 1/4 of Section 31, Township 40 North, Range 14, East of the Third Principal Meridian, lying West of said Chicago River and West of the Chicago and Northwestern Railroad, Milwaukee Division, in Cook County, Illinois.

Property Address: 1820 W WEBSTER  
CHICAGO IL 60614

PIN: 14-31-206-005-0000  
14-31-206-004-0000  
14-31-206-003-0000  
14-31-206-002-0000  
14-31-206-001-0000

503/14  
STEWART TITLE GUARANTY  
2 N. LaSalle Street  
Suite 825  
Chicago, IL 60602  
312-849-4243

Exhibit A to Warranty Deed