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Recording Requested By: HSBC CONSUMER LENDING

When Recorded Return To: MORTGAGE RELEASE HSBC CONSUMER LENDING 636 GRAND REGENCY BLVD BRANDON, FL 33510



Doc#: 1201716009 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 01/17/2012 10:11 AM Pg: 1 of 2



RELEASE OF MORTGAGE

HSBC CONSUMER LENDING # 41202800101218R "SPEARS" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Household Finance Corporation III holder of a certain mortgage, made and executed by CORINE A. SPEARS, originally to NOUSEHOLD FINANCE CORPORATION III, in the County of Cook, and the State of Illinois, Dated: 08/24/2007 Recorded: 09/06/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0724956106, does hereby cancel and dischargo said mortgage.

Legal: THE FOLLOWING DESCRIBED PARCEL OF 1 AND, AND IMPROVEMENTS AND APPURTENANCES THERETO IN THE COUNTY OF COOK, STATE OF

ILLINOIS TO WIT: LOTS 41 AND 42 IN BLOCK E IN ACADEM.' ADDITION TO HARVEY, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CALUMET RIVER AND WEST OF THE ILLINOIS CENTRAL RAIL ROAD AND OF ALL THAT PART OF THE NORTHEAST 1/4 Of SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CALUMET RIVER EXCEPTING THAT OF SAID NORTHEAST 1/4 LYING SOUTH OF THORNTON ROAD, AND EXCEPTING ALSO THE SOUTH 35 ACRES OF THE EAST 1/2 OF THE WEST 1/4 OF SAID NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. TAX MAP OR PARCEL ID NO.: 29-08-207-074, TAX MAP OR PARCEL ID NO.: 21-08-207-074

Assessor's/Tax ID No. 29-08-207-074

Property Address: 14443 SANGAMON ST, HARVEY, IL 60426

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Household Finance Corporation III On January 6th, 2012

Cresamthium Neves, Vice- President

Send Of

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Florida COUNTY OF Hillsborough

On January 6th, 2012, before me, MICHELLE L. MOORE, a Notary Public in and for Hillsborough in the State of Florida, personally appeared Cresamthium Neves, Vice- President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MICHELLE L. MOO'RE

Notary Expires: 08/01/2015 #EE118010

(This area for notarial seal)

Prepared By:

Good Colling Clerk's Office Cresamthium Neves, HSBC CONSUMER LENDING 636 GRAND REGENCY BLVD, BRANDON, FL 33510 813-571-8400