

# UNOFFICIAL COPY

This instrument was drafted by and returned to:  
**Bonnie R Burnette**, Clerk  
Wells Fargo Bank, N.A.  
P.O. Box 50010, 7711 Plantation Road, 3rd Floor  
Roanoke, VA 24019-3224  
1-866-439-3557



Doc#: 1201717015 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/17/2012 02:07 PM Pg: 1 of 2

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 75275222012401XXX

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **THOMAS W KENT; JANICE M KENT LIVING TRUST DATED DECEMBER 6, 2006** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0814803022** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **5904 W 126TH PL ALSIP, IL 60803** and legally described as follows: **SEE ATTACHED LEGAL DESCRIPTION**

Permanent Index No. 24-29-410-020-0000

Today's Date 01/05/2012

**WELLS FARGO BANK, N.A.**  
**SBM WACHOVIA BANK, NATIONAL ASSOCIATION**  
Name of Bank:

By *Bonnie R Burnette*  
**Bonnie R Burnette, VP Loan Documentation**

COUNTERSIGNED:

By *Bonnie Dale White*  
**Bonnie Dale White, VP Loan Documentation**

STATE OF VIRGINIA }  
COUNTY OF ROANOKE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

*Christy Lynne Tyler*  
**Christy Lynne Tyler**

Notary Public for the State of Virginia  
Residing at **Roanoke, Virginia**  
My Commission Expires: **04/30/2015** Commission# **7121706**



Subscribed Hereon is My Commonwealth of VA  
Notary Public Seal - County of Roanoke  
My commission expires 04/30/2015  
Christy Lynne Tyler ID # 7121706



S /  
P /  
S /  
M /  
SC /  
E /  
INT /

APR. 30. 2008 2:18PM

UNOFFICIAL COPY

NO. 8581 P. 2

Initial

*[Handwritten initials]*, *[Handwritten initials]*

Kent 0807700461

LEGAL DESCRIPTION

ALL THAT CERTAIN PROPERTY SITUATED IN THE CITY OF ALSIP IN THE COUNTY OF COOK AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 02/19/2007 AND RECORDED 06/04/2007 IN INSTRUMENT NUMBER 0715508094 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE AND REFERENCED AS FOLLOWS: LOT 152 IN CHIPPEWA RIDGE SUBDIVISION, BEING A SUBDIVISION OF THE PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL ID NUMBER: 24-29-410-020-0000.

Clerk's Office