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Doc#: 1201719047 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/17/2012 09:26 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

This document prepared by and return (Mail) to: MARYJO IRWIN (414) 773-3831 (1-866-787-9167x3831) U.S. BANK NATIONAL ASSOCIATION 809 S. 60th Street, West Allis, WI 53214

Tax Id #: 12-12-124-008

U.S. BANK N.A. Loan #: 9041176009 МЛ

FNMA Loan #: 9041176009

For value received, the vadersigned FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF **DOWNEY SAVINGS AND LOAN ASSOCIATION**, **F. A.** BY U.S. BANK NATIONAL ASSOCIATION UNDER LIMITED POWER OF ATTORNEY DATED NOVEMBER 30, 2011 RECORDED NOVEMBER 8, 2011 IN DALLAS COUNTY, TEXAS IN DOCUMENT NUMBER 201130/232843, (herein "Assignor"), whose address is 3501 Jamboree Road, Newport Beach, CA 92660, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 4801 r REDERICA STREET, OWENSBORO, KY 42301, all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 11/24/2004

Executed by: LISA M. VEGA AND LEVID VEGA, WIFE & HSUBAND

To: DOWNEY SAVINGS AND LOAN ASSOCIATION, F.A.

Recorded on: 12/16/2004 In the office of the: COUNTY RECORDER

County and State where document recorded: COOK, ILT

Document number: 0435117133

This assignment is made without recourse, representation of warranty, expressed or implied, by the FDIC in its corporate capacity or as Receiver.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment & Mortgage on 12/14/2011, but effective NOVEMBER 21, 2008.

FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF **DOWNEY SAVINGS AND LOAN ASSOCIATION, F. A. 3º U.S. BANK NATIONAL** ASSOCIATION UNDER LIMITED POWER OF ATTOPNEY DATED NOVEMBER 30, 2011 RECORDED NOVEMBER 8, 2011 IN DALLAS COUNTY, TEXAS IN DOCUMENT NUMBER 201100292843

DOROTHY MAE

BY:

NAME: DEBRA R. WIESE, VICE PRESIDENT of U.S. BANK NATIONAL

ASSOCIATION

ITS: ATTORNEY-IN-FACT

STATE OF WISCONSIN)SS COUNTY OF MILWAUKEE)

Personally came before me on, 12/14/2011, DEBRA R. WIESE, VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.

DOROTHY MAE HAWLEY

Notary Public, State of WISCONSIN

My commission expires: SEPTEMBER 16, 2012

PROPERTY ADDRESS: 273E LYNDALE AVE, NORTHLAKE, IL 60164

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PAGE TWO

LEGAL DESCRIPTION: LOT 8 IN THE BLOCK IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE UNIT NO. 11, BEING A SUBDIVISION OF THE NORTHEAST ¼ OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THREFROM 7 ACRES OF LANE IN THE SOUTHWEST CORNER OF SAID 1/4; 1/4 SECTION AS FOLLOWS: BEGINNING AT THE POINT IN THE CENTER OF INTERSECTION OF LYNDALE AVENUE AND ROY AVENUE EXTENDED; THENCE ALONG SOUTH 557.15 FEET ALONG CENTER LINEOF ROY AVENUE AND THENCE EAST 549.10 FEET ALONG SOUTH LINE OF NORTHEAST ¼ OF THE NORTHWEST ¼ OF SAID SECTION; THENCE NORTH 557.15 FEET PARALLEL TO THE CENTER LINE OF ROY AVENUE; THENCE WEST 549.10 FEET PARALLEL TO THE SOUTH EAC ILLINO.

ODORNA OF COOK COUNTY CLERK'S OFFICE LINE OF THE NORHTEAST ¼ OF THE NORTHWEST ¼ OF SAID SECTION TO POINT OF BEGINNING IN COOK COUNTY, 'LLINOIS.