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Doc#: 1201719010 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/17/2012 08:46 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

This document prepared by and return (Mail) to:  
MARYJO IRWIN (414) 773-3831 (1-866-787-9167x3831)  
U.S. BANK NATIONAL ASSOCIATION  
809 S. 60th Street, West Allis, WI 53214

Tax Id #: 13-11-420-038-1002  
U.S. BANK N.A. Loan #: 9040714586 MJI  
FNMA Loan #: 9040714586

For value received, the undersigned FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF **DOWNEY SAVINGS AND LOAN ASSOCIATION, F. A.** BY U.S. BANK NATIONAL ASSOCIATION UNDER LIMITED POWER OF ATTORNEY DATED NOVEMBER 30, 2011 RECORDED NOVEMBER 8, 2011 IN DALLAS COUNTY, TEXAS IN DOCUMENT NUMBER 201100292843, (herein "Assignor"), whose address is 3501 Jamboree Road, Newport Beach, CA 92660, does hereby grant, sell, assign, transfer and convey, unto **U.S. BANK NATIONAL ASSOCIATION** (herein "Assignee") whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301, all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 5/4/2004

Executed by: PILAR HERNANDEZ, AN UNMARRIED MAN

To: DOWNEY SAVINGS AND LOAN ASSOCIATION, F.A.

Recorded on: 8/7/2004 In the office of the: COUNTY RECORDER

County and State where document recorded: COOK, IL

Document number: 0415942117

**This assignment is made without recourse, representation or warranty, expressed or implied, by the FDIC in its corporate capacity or as Receiver.**

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 12/14/2011, but effective NOVEMBER 21, 2008.

FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF **DOWNEY SAVINGS AND LOAN ASSOCIATION, F. A.** BY U.S. BANK NATIONAL ASSOCIATION UNDER LIMITED POWER OF ATTORNEY DATED NOVEMBER 30, 2011 RECORDED NOVEMBER 8, 2011 IN DALLAS COUNTY, TEXAS IN DOCUMENT NUMBER 201100292843

BY: 

NAME: DEBRA R. WIESE, VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION

ITS: ATTORNEY-IN-FACT

STATE OF WISCONSIN)SS  
COUNTY OF MILWAUKEE)

Personally came before me on, 12/14/2011, DEBRA R. WIESE, VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.

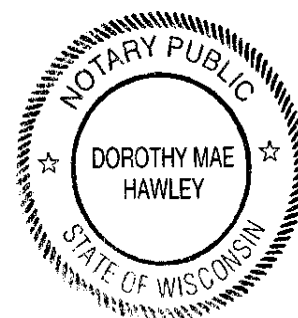


**DOROTHY MAE HAWLEY**

Notary Public, State of WISCONSIN

My commission expires: SEPTEMBER 16, 2012

PROPERTY ADDRESS: 4955 N KIMBALL AVE 1E, CHICAGO, IL 60625



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PAGE TWO

LEGAL DESCRIPTION: LEGAL DESCRIPTION: UNIT NO. 1-' E', AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED LAND (HEREINAFTER REFERRED TO AS 'PARCEL'):  
LOT 39 (EXCEPT THE SOUTH 5.00 FEET THEREOF) IN BLOCK 73 IN NORTHWEST LAND ASSOCIATION'S SUBDIVISION OF THE WEST 1/2 OF BLOCKS 22 AND 27 AND ALL OF BLOCKS 23, 24 AND 26 IN JACKSON'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO BLOCKS 1 AND 8 AND BLOCK 2 (EXCEPT THE EAST 1ACRE THEREOF) IN CLARK'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NOS. 21472 AND 21473, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22248752, TOGETHER WITH AN UNDIVIDED 25 PER CENT INTEREST IN SAID PARCEL (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

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