

PREPARED BY and WHEN RECORDED RETURN TO: Zions First National Bank PO BOX 26304 Salt Lake City, UT 84126-9935 Attn: James Miller Loan No. 5695058-9001 Doc#: 1201729034 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/17/2012 11:11 AM Pg: 1 of 2

## RELEAST OF MORTGAGE, ASSIGNMENT OF RENTS AND FIXTURE FILING

KNOW ALL MEN BY THESE PRESENTS that ZIONS FIRST NATIONAL BANK hereby certifies as follows:

- 1. A certain Mortgage. A signment of Rents and Fixture Filing (hereinafter referred to as the "Mortgage"), bearing date of APRIL 23, 1998, was made and executed by SOUTH CHICAGO PROPERTY MANAGEMENT COMPANY, LTD., an Ohio limited liability company, as Mortgagor, to real estate therein mentioned as security for the payment of the principal sum of EIGHT HUNDRED SEVENTY-FIVI (T) ICUSAND and no/100 Dollars (\$875,000.00), together with interest as therein stated.
- 2. Said Mortgage was recorded in the Office of the RECORDER OF DEEDS of COOK County, State of ILLINOIS, on MAY 12, 1998, as DOC: 98390564.

### SEE ATTACHED EXHIBIT "A"

The Real Property or its address is commonly known as 43.778 Acre Industrial Site East Side of the Calumet River at 116th Street, Chicago, IL 60633.

The Real Property tax identification numbers are 26-19-201-315, ?6-19-102-007, a portion of 26-19-102-019, a portion of 26-19-200-020, and a portion of 26-19-200-022.

3. The aforementioned debt and promissory note secured by said Mortg ge has been discharged. In consideration thereof, Zions First National Bank hereby releases the above described Mortgage, and quicklaims all property described therein unto SOUTH CHICAGO PROPERTY MANAGEMENT COMPANY, LTD., an Objective diability company.

The State of Utah

: ss.

Steven C. Schettler, Vice President of Zions First National Bank, acknowledged the foregoing Release of Mortgage before me, James Daniel Miller, a Notary Public, this 27 December 2011.

JAMES DANIEL MILLER
Notary Public State of Utah
My Commission Expires on:
January 17, 2015
Comm. Number: 602577

County of Salt Lake )

WITNESS by hand and official seal.

Notary Public

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# **UNOFFICIAL COPY**

#### **EXHIBIT "A"**

THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EASTERLY CHANNEL LINE OF THE CALUMET RIVER, AS ESTABLISHED BY SURVEY OF THE UNITED STATES ENGINEER'S OFFICE WAR DEPARTMENT (AS SHOWN ON SHEET NO. 6 DATED MARCH 1939 AND SHEET NO. 7 DATED MARCH 1938) TITLED "CONTROL SURVEY CALUMET RIVER", BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 19; THENCE SOUTH 89 DEGREES 38 MINUTES 23 SECONDS WEST ALONG THE NORTH LINE OF SAID SECTION 19 (BASIS OF BEARINGS) 1508.48 FEET; THENCE SOUTH 00 DEGREES 43 MINUTES 42 SECONDS EAST 244.82 FEET ALONG A LINE 40 FEET WESTERLY FROM, MEASURED AT RIGHT ANGLES, AND PARALLEL WITH THE WEST RIGHT-OF-WAY LINE OF CONRAIL (FORMERLY THE SOUTH CHICAGO AND SOUTHER, PAILROAD) TO THE POINT OF BEGINNING: THENCE CONTINUING SOUTH 00 DEGREES 43 MINUTES 42 SECONDS EAST 1038.20 FEET ALONG SAID LINE 40 FEET WESTERLY FROM, MEASURED AT RIGHT ANGLES, AND PARALLEL WITH THE PREVIOUSLY MENTIONED WEST RIGHT-OF-WAY LINE OF CONRAIL; THENCE SOUTH 89 DEGREES 38 MINUTES 23 SECONDS WEST 287.71 FEET ALONG THE NORTHERLY LINE OF REPUBLIC ENGINEERED STEELS, INC.; THENCE SOUTH 59 DEGREES 48 MINUTES 04 SECONDS WEST 1584.98 FEET ALONG THE NORTHWESTERLY LINE OF REPUBLIC ENGINEERIC STEELS, INC.; THENCE NORTH 07 DEGREES 51 MINUTES 15 SECONDS WEST 641.95 FEET AJONG THE EASTERLY CHANNEL LINE OF THE CALUMET RIVER; THENCE NORTH 01 DEGREE OF MINUTES 41 SECONDS EAST 569.35 FEET ALONG SAID EASTERLY CHANNEL LINE; THENCE NORIF: 58 DEGREES 41 MINUTES 01 SECOND EAST 740.33 FEET; THENCE NORTH 13 DEGREES 32 MINUTES 22 SECONDS WEST 124.01 FEET; THENCE NORTH 61 DEGREES 50 MINUTES 14 SECONDS EAST 613.80 FEET; THENCE SOUTH 77 DEGREES 54 SECONDS 07 MINUTES EAST 165.35 FRET; THENCE SOUTH 24 DEGREES 08 MINUTES 50 SECONDS EAST 297.67 FEET; THENCE FORTH 63 DEGREES 56 MINUTES 50 SECONDS EAST 326.13 FEET TO THE POINT OF BEGINNING, CONTAINING 48.778 ACRES, C/O/X/S O/F/CO MORE OR LESS, ALL IN COOK COUNTY, ILLINOIS.

## PERMANENT REAL ESTATE INDEX NUMBERS:

26-19-201-018 26-19-102-007 Portion of 26-19-102-019 Portion of 26-19-200-020 Portion of 26-19-200-022