UNOFFICIAL COPY

Prepared by and mail to: Morris|Hardwick|Schneider, LLC 9409 Philadelphia Rd Baltimore, MD 21237 (410)-284-9600

MERS Phone Number: 1-888-679-6377 MIN Number: 1000525-5002385879-7



Doc#: 1201734025 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/17/2012 10:18 AM Pg: 1 of 2

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Residential Finance Corp., a Corporation organized and existing under and by virtue of the laws of the State of Ohio party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Flegstar Bank, FSB all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 8/19/2004 executed by Denise Smith.

Grantor(s), to Mortgage Electronic Registratio 1 Systems, Inc. as Nominee for Residential Finance Corp. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 09/01/2004 as Document Number 0424526174 and which Mortgage covers the following described property, to-wir: SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as:

PIN: 20-03-122-004

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its _______ and attested by its ______ and its corporate seal affixed bereto this _____ day of ______.

20 ____ Mortgage Electronic Registration Systems line, as Nominee for Resider is Finance Corp.

By: _______ tttest:

STATE OF Micros SS

COUNTY OF Caralage SS

I, _______, the undersigned Notary Public, do hereby certify that ______ and _____ and _____ who are personally known to me to be the Authorized Signatory of the corporation that executed the within

and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses

GIVEN under my hand and Seal this 20 day of <u>December</u>, 20_.

Notary Public

SEAL

and purposed therein mentioned, and on oath stated that he was authorized to execute said instrument.

SELLA MHAROOM Notery Public, State of Michigan County of Ockland

My Commission Expires April 1 2013

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LOT 1 IN THE SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 12.52 FEET THEREOF), LOTS 3, 4, 5 AND 6 AND THE NORTH 19.48 FEET OF LOT 7 IN THE SUBDIVISION OF THE EAST 1/3 OF THE SOUTHWEST $^{1}/_{4}$ OF THE SOUTHEAST $^{1}/_{4}$ OF THE NORTHWEST $^{1}/_{4}$ OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD LAND), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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