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Doc#: 1201739013 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/17/2012 09:34 AM Pg: 1 of 2

Recording requested by:
BANK OF AMERICA, N.A.

When recorded mail to:
BANK OF AMERICA N.A.
DOCUMENT PROCESSING MAIL
CODE: TX2-979-01-19
4500 AMON CARTER BLVD
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT

Property of Cook County Clerk's Office

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 71287243968132914
Commitment# 5200

For value received, the undersigned, BANK OF AMERICA, N.A., 1800 TAPO CANYON RD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:
GREEN TREE SERVICING, LLC
7360 SOUTH KYRENE RD, TEMPE, AZ 85283

All its interest under that certain Mortgage dated 9/19/07, executed by: LYNN M ROSEN, Mortgagor as per MORTGAGE recorded as Instrument No. 726426144 on 9/21/07 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 10214050771023, COOK COUNTY TREASURER
Original Mortgage \$180,000.00
5055 W MADISON ST 405, SKOKIE, IL 60076

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Dated: 01/03/2012 BANK OF AMERICA, N.A.

By Carmela Leuridan
CARMELA LEURIDAN, ASSISTANT VICE PRESIDENT

State of California
County of Ventura

On 01/03/2012 before me, XIOMARA OLIVA, Notary Public, personally appeared CARMELA LEURIDAN, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

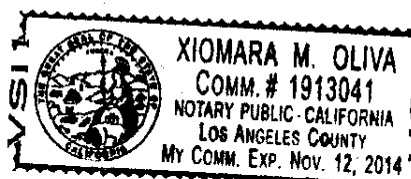
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal

Signature: _____

XIOMARA OLIVA

Prepared by: MARIVEL CASTRO
1800 TAPO CANYON RD
SIMI VALLEY, CA 93063
Phone# (213) 345-0736



S yes
P 2
S No
M yes
SC yes
E No
INT It

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LEGAL DESCRIPTION

Parcel 1: Unit 1-405 in the Madison Place Condominiums as delineated on a Survey of the following described Property: The Easterly Most 178.00 feet (as measured at right angles) of Lot 1 in the Madison Place Condominiums, being a Resubdivision of part of the Southeast Quarter (1/4) of Section 21, Township 41 North, Range 13 East of the Third Principal Meridian, according to the Plat thereof Recorded in the Office of the Recorder of Deeds of Cook County, Illinois on January 7, 2002 as Document Number 0020023393, which Survey is attached as Exhibit "B" to the Declaration of Condominium Recorded as Document Number 0021302667 as amended from time to time, together with its percentage interest in the Common Elements;

Parcel 2: The exclusive right to use Parking Space P-73 and Storage Space S-73, Limited Common Elements as delineated in the Declaration Recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 0021302667 and the Plat attached thereto;

Parcel 3: Easement for storm water detention for the benefit of Parcel 1 created by deed Recorded in the Office of the Recorder of Deeds of Cook County, Illinois on June 16, 1994 as Document Number 94530404 over and upon Lot 2 in Madison Place Condominiums Plat of Resubdivision and Consolidation aforesaid;

Commonly known as: 5055 West Madison
Condo 405
Skokie IL
PIN/Tax Code: 10-21-405-076-1023