# box 178 UNOFFICIAL COP

Record and Return to: Pierce and Associates 1 N. Dearborn St., Fl 13 Chicago, IL 60602-4312 PB# 11-26919

Doc#: 1201841106 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/18/2012 02:29 PM Pg: 1 of 3

Prepared by Felis Garza Green Tree Servicing LLC Region #30 JB 7360 S. Kyrene Road Mail Stop T320 Tempe, AZ 85283 (888) 315-8733

#### **ASSIGNMENT OF MORTGAGE** Illinois

Account #:

68188595

**PIN #**:

19-15-270-014-0000

MERS MIN #:

100133700026780554

MERS Phone #:

1-888-679-63/7

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") solely as nominee for Countrywide Bank, FSB, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026, hereby assigns and transfers to Graen Tree Servicing LLC, its successors and assigns, whose address is 7360 S. Kyrene Rd. Tempe, AZ 25283, all its rights, title and interest in and to a certain Mortgage described below.

Mortgage Executed By:

Sergio Rodriguez, An Unmarried Man

Mortgage Date:

10/25/2007

**Original Principal Sum** 

\$236,500.00

**Recorded Date** 

11/19/2007

Book/Page/Document

Doc#: 0732308213

Number:

4019 W. 57<sup>th</sup> Street

**Property Street Address:** 

Chicago, IL 60629

County:

Cook

Clarks TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness:

Steven Bracamonte

Mortgage Electronic Registration Systems, Inc.

("MERS") By:

Name:

Monica Medina

Title: Vice President

Witness:

1201841106 Page: 2 of 3

### **UNOFFICIAL COPY**

State of ARIZONA County of MARICOPA

**Notary Public** 

JOHN ROSE

Notary Public - State of Arizona

MARICOPA COUNTY

My Commission Expires Nov. 10, 2015

SOME OFFICE

I hereby certify that the address of the within named

assignee is: 73.60 S. Kyrene Rd

1201841106 Page: 3 of 3

## **UNOFFICIAL COPY**

#### EXHIBIT"A"

The land referred to in this Document is described as follows:

LOT 12 IN BLOCK 1 IN MURDOCK JAMES AND COMPANY'S CRAWFORD AVENUE ADDITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#:19-15-220-014-0000

CAGO, in Office CKA:4019 W. 57TH ST., CHICAGO, IL 60629