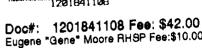
UNOFFICIAL COPY

box 178

Record and Return to: Pierce and Associates 1 N. Dearborn St., Fl 13 Chicago, IL 60602-4312 PB# 11-2703)

Prepared by Felis Garza Green Tree Servicing LLC Region #30 JB 7360 S. Kyrene Road Mail Stop T337 Tempe, AZ 8528? (888) 315-8733



Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/18/2012 02:29 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

Illinois

Account #:

68182280

PIN#:

19-23-203-023-0000

MERS MIN #:

100133700024095435

MERS Phone #:

1-888-679-6377

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") solely as nominee for Countrywide Bank, FSB, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026, hereby assigns and transfers to Green Tree Servicing LLC, its successors and assigns, whose address is 7360 S. Kyrene Rd. Tempe, AZ 85283, all its rights, title and interest in and to a certain Mortgage described below.

Mortgage Executed By:

Salvador Villanueva and Maria Agipino, as joint tenants

Mortgage Date:

08/29/2007

Original Principal Sum

\$233,000.00

Recorded Date

09/05/2007

Book/Page/Document

Doc#: 0724844012

Number:

Property Street Address:

3905 W. 68th Street

Chicago, IL 60629

County:

Cook

C/6/4's TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, st bject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Moltaage on

Steven Bracamonte

Mortgage Electronic Registration Systems, Inc. ("MERS")

By:

Name:

Monica

Title: Vice President

1201841108 Page: 2 of 3

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State of ARIZONA County of MARICOPA

before me, the undersigned, personally appeared ,Vice President for Mortgage Electronic Registration Systems, Inc., personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument and that such individual made such appearance before the undersigned in the City of Tempe, State of Arizona.

Notary Public

John Rose Public - State of Arizona

MARICOPA COUNTY My Commission Expires Nov. 10, 2015

I hereby certify that the address of the within named

assignee is:

irene Rd

SOME OF THE OWNER OWNER OF THE OWNER OWNER

1201841108 Page: 3 of 3

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EXHIBIT"A"

The land referred to in this Commitment is described as follows:

LOT 2 IN BLOCK 6 IN HENRY HOGAN'S MARQUETTE PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. NO.: 19-23-508 023-0000 OF COOF COUNTY CLOTH'S OFFICE

COMMON ADDRESS; 3905 W 68TH ST CHICAGO, IL 60629