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box 178



Record and Return to:
Pierce and Associates
1 N. Dearborn St., Fl 13
Chicago, IL 60602-4312
PB# 11-27031

Doc#: 1201841108 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/18/2012 02:29 PM Pg: 1 of 3

Prepared by
Felis Garza
Green Tree Servicing LLC
Region #30 JB
7360 S. Kyrene Road
Mail Stop T330
Tempe, AZ 85283
(888) 315-8733

ASSIGNMENT OF MORTGAGE Illinois

Account #: 681822PJ
PIN #: 19-23-204-023-0000
MERS MIN #: 100133700024095435
MERS Phone #: 1-888-679-6377

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") solely as nominee for **Countrywide Bank, FSB**, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026, hereby assigns and transfers to **Green Tree Servicing LLC**, its successors and assigns, whose address is **7360 S. Kyrene Rd. Tempe, AZ 85283**, all its rights, title and interest in and to a certain Mortgage described below.

Mortgage Executed By: Salvador Villanueva and Maria Agipino, as joint tenants
Mortgage Date: 08/29/2007
Original Principal Sum: \$233,000.00
Recorded Date: 09/05/2007
Book/Page/Document Number: Doc#: 0724844012
Property Street Address: 3905 W. 68th Street
Chicago, IL 60629
County: Cook

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 01-10-2012.

Witness: Steven Bracamonte Jr.

Witness: Kristine Smith

Mortgage Electronic Registration Systems, Inc.
("MERS")
By:
Name: Monica Medina
Title: Vice President

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State of ARIZONA
County of MARICOPA

On 1/10/12 before me, the undersigned, personally appeared Monica Medina, Vice President for Mortgage Electronic Registration Systems, Inc., personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument and that such individual made such appearance before the undersigned in the City of Tempe, State of Arizona.

Notary Public



I hereby certify that the address of the within named assignee is:

13100 S. Kyrene Rd.
Tempe, AZ 85283
[Signature]

Office of Cook County Clerk's Office

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EXHIBIT "A"

The land referred to in this Commitment is described as follows:

LOT 2 IN BLOCK 6 IN HENRY HOGAN'S MARQUETTE PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. NO.: 19-23-508 023-0000

COMMON ADDRESS;
3905 W 68TH ST
CHICAGO, IL 60629

Property of Cook County Clerk's Office