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Doc#: 1201842028 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/18/2012 09:32 AM Pg: 1 of 3

11-055850

# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

PLAINTIFF.

-VS-

JAMES J. SLUSARCZYK; GRACE
SLUSARCZYK A/K/A GRAZYNA SLUSARCZYK;
BANK OF AMERICA, N.A.; TARGET NATIONAL
BANK F/K/A RETAILERS NATIONAL BANK;
HSBC BANK NEVADA, N.A.; DEPARTMENT
STORES NATIONAL BANK; UNKNOWN
OWNERS AND NON-RECORD CLAIMANTS;
UNKNOWN OCCUPANTS
DEFENDANTS

NO. 2040/003

PROPERTY ADDRESS: 618 BEPGLUND PLACE NORTH3ROOK, IL 60062

# NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on \_\_\_\_\_\_\_, 2012, for Foreclosure and is now pending in said Court.

### AND FURTHER SAYETH:

- Names of Title Holders of Record: James Slusarczyk and Grace Slusarczyk, as Tenants by the Entirety
- 2. The following Mortgage is sought to be foreclosed:

3156111

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Mortgage made by James Slusarczyk and Grace Slusarczyk to Washington Mutual Bank, FA and recorded December 21, 2004 as Document No. 0435605419 in the Cook County Recorder's Office, having a legal description and common address as follows:

THAT PART OF LOTS 14, 15 AND 16 TAKEN AS A SINGLE TRACT OF LAND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 14, 17 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT, THENCE NORTH PARALLEL TO THE WEST LINE OF LOT 14, 145.17 FEET TO THE NORTHERLY LINE OF SAID LOT 14, THENCE NORTHEASTERLY ALONG THE NORTHERLY LINE OF LOT 14, 11.90 FEET TO A POINT, THENCE SOUTHEASTERLY ON A STRAIGHT LINE 30 FEET SOUTHWESTERLY AND PARALLEL TO THE NORTHEASTERLY LINE OF LOTAL TO ITS INTERSECTION WITH A LINE 35 FEET EAST AND PARALLEL TO THE WEST LINE OF LOT 15, A DISTANCE OF 60.50 FEET, THENCE SOUTH ON A LINE 35 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID LOT 15, 129.45 FEET TO THE SOUTH LINE OF LOT 15, THENCE WEST ALONG THE SOUTH LINE OF LOTS 14 AND 15 A DISTANCE OF 63 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS ALL IN BLOCK 5 IN HUGHES BROWN MOORE CORPORATION "COLLINGWOOD", BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ICLINOIS.

Commonly known as 618 Berglund Place, Northbrook, IL 60062 Permanent Index No.: 04-11-210-032 0000

3. Parties against whom foreclosure is sought:

James J. Slusarczyk; Grace Slusarczyk a/k/a Gracyne Slusarczyk; Bank of America, N.A.; Target National Bank f/k/a Retailers National Bank; HSBC Bank Nevada, N.A.; Department Stores National Bank; Unknown Owners and Non-Record Claimants; Unknown Occupants

SIGNATURE:

Attorney of Record

PREPARED BY AND MAIL TO: Randal S. Berg (6277119) Michael N. Burke (6291435) Benjamin N. Burstein (6299216) Christopher A. Cieniawa (6187452) Jim DeMars (6292689) Michael Fisher (6216064) Hugh J. Green (6289616) Joseph M. Herbas (6277645)

Dexter L. Holt (6244552) Alan Kaufman (6289893) Joel A. Knosher (6298481) Paul T. Massey (6293311) Shara Netterstrom (6294499) Lee Scott Perres (6181244) Marcos J. Posada (6295359) Laura A. Wolf (6297986)

Hugh J. Green
Fisher and Shapiro, LLC
Attorneys for Plaintiff
2121 Waukegan Road, Suite
301
Bannockburn, IL 60015
(847)291-1717
Attorney No: 42168
(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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## **UNOFFICIAL COPY**

#### CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

State of Illinois}
County of Lake}

This instrument was acknowledged before me on 2010, 2012 (date)

1 10.1100

\_\_(name/s) of person/s).

(Signature of Notary Public)

JENNY MAGNILLON NOTARY PUBLIC, STATE OF LLINOIS MY CONNISSION E. PIRES 12-21-201