UNOFFICIAL COPY

Loan number 0035127810 MAIL TO: see address below

NAME & ADDRESS OF PREPARER:
Brenda Rostrom |
Mortgage Service Center
Speedy Title & Appraisal Review Services
2000 Midlantic Drive, Suite 300-SV03
Mt. Laurel, NJ 08054



Doc#: 1201844037 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 01/18/2012 12:23 PM Pg: 1 of 3

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, that MORTCAGE FLECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR PHH HOME LOANS, LLC for and in consideration of one dollar and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto CHRISTIAN VANBUSKIRK / / / of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY m.c.; have acquired in, through or by a certain MORTGAGE, bearing the date 10/17/2006 and recorded in the Recorder's Office of COOK Courty, in the State of Illinois, as Book. Page. Document No. 0630301226, to the premises therein described, situated in the County of COOK, as it llows to wit:

Tax ID 17-21-414-001-0000 1935 SOUTH ARCHER AVENUE 626 CHICAGO, IL 60616 SEE LEGAL ATTACHED ON PAGE 3 MERS MIN 100020000351278100

WITNESS hand and seal on this 20 day of December 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR PHH HOMF LOANS, LLC

MICHELLE C. ELIZARDO-YOUNG

ASSISTANT VICE PRESIDENT

75 Clarks

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day December 20, 2011, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHELLE C. ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said MICHELLE C. ELIZARDO-YOUNG as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

BRENDA ROSTROM

Notary Public

My commission expires on:

Brenda Rostrom

Notary Public of New Jersey

My Commission Expires January 29 2012

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- 04/30/2007 13:39 FAX

Ø 027/037

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~0630301226 Page: 16 of 23

STREET ADDRESS: 1935 SOUTH ARCHER AVENUE

UNIT 626

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-31-414-001-0000

LEGAL DESCRIPTION:

UNIT NUMBER 626, IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF LOTE 2 AND 3, AND ALL OF LOTE 6 AND 7, TOGETHER WITH A PART OF THE VACATED 30 FOOT ALLEY LYING EAST OF AND ADJOINING EAST LINE OF SAID LOT 6 AND LYING WEST OF AND ALJOINING THE WEST LINE OF SAID LOTS 2 AND 3, IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST PRACTIONAL SOUTHEAST V OF SECTION 21, TOWNSHIP 39 NORTH, PLANGE 10, PAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVETUS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF COMPONENT MUCHAL O421739031, AS AMENDED FROM TIME TO TIME; TOGETHER MITH ITS UNDIVIDED PERCENTAGE INTELEST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

CI-SUALD