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Doc#: 1201849013 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/18/2012 11:55 AM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
414511686821

Chicago Title
ServiceLink Division
4000 Industrial Blvd
Aliquippa PA 15001

Prepared by: Janine Nobert

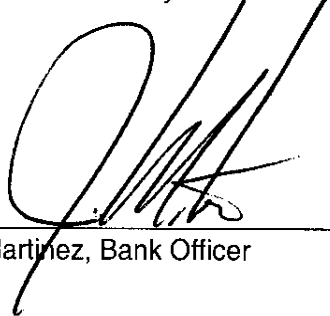
SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0610812111, at Volume/Book/Feel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by Daniel H. Boltz and John D. Boltz and Gail Boltz, being dated the ____ day of _____, _____, in an amount not to exceed \$155,048.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 22nd day of November, 2011.

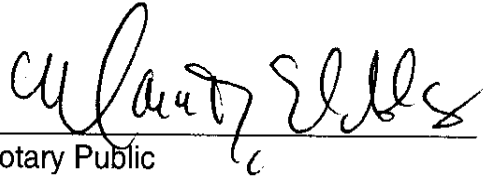
By: 

Juan Martinez, Bank Officer

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 22nd day of November, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Juan Martinez, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



Notary Public

My Commission Expires: _____



MARIA D. NIEBLAS
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Commission Expires
June 16, 2015

Property of Cook County Clerk's Office

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Exhibit "A"

Legal Description

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, BEING KNOWN AS:

LOT 11 IN COLONIAL SQUARE UNIT NO. 2, BEING A SUBDIVISION OF LOT 2 IN SIEBEL'S RESUBDIVISION OF PART OF LOT 3 IN HAPP'S SUBDIVISION TOGETHER WITH LOT 10 IN SCHMIDT'S SUBDIVISION OF THAT PART OF LOT 2, IN SAID HAPP'S SUBDIVISION OF THE SOUTH 107 ACRES OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF HAPP ROAD AND EAST OF THE RIGHT-OF-WAY OF THE PUBLIC SERVICE CO., OF NORTHERN ILLINOIS, ACCORDING TO PLAT OF SAID COLONIAL SQUARE UNIT NO. 2 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 7, 1969 AS DOCUMENT 2438937.

1741 COLONIAL LN NORTHFIELD, IL 60093

Tax/Parcel ID: 05-19-314-051