

UNOFFICIAL COPY

Doc#. 1201857003 fee: \$50.00  
Date: 01/18/2012 08:06 AM Pg: 1 of 1  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**  
WELLS FARGO HOME MORTGAGE  
X9400-L1C  
11200 W PARKLAND AVE  
MILWAUKEE WI 53224

**WHEN RECORDED MAIL TO:**  
WELLS FARGO HOME MORTGAGE  
LIEN RELEASE DEPT.  
X9400-L1C  
11200 W PARKLAND AVE  
MILWAUKEE WI 53224

**SUBMITTED BY:** IRIS BERGERSON

Loan Number: 8494292496  
MERS ID#: 10001098000986223  
MERS PHONE#: 1-888-672-6577

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CAROLYN M CURLEY AN UNMARRIED WOMAN  
Original Mortgagee(S): FIRST CHICAGO NBD MORTGAGE COMPANY  
Original Instrument No: 98579118 Original Deed Book: \_\_\_\_\_ Original Deed Page: \_\_\_\_\_  
Date of Note: 06/19/1998 Original Recording Date: 07/07/1998  
Property Address: 17607 COMMUNITY ST LANSING, IL 60438

Legal Description: LOT 2 (EXCEPT THE NORTH 15 FEET THEREOF) AND LOT 3 IN BLOCKS 5 IN AVIATION ADDITION, BEING A SUBDIVISION OF ALL LOTS IN BLOCKS 1, 2, 3, 4, 5, 6, 7 AND 8 IN COMMUNITY CENTER ADDITION BEING A SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE SOUTH WEST QUARTER OF FRACTIONAL SECTION 29, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 30-29-316-045-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/17/2012.

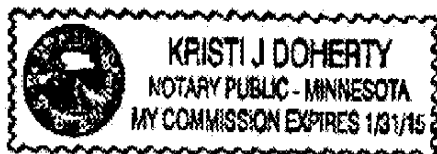
**Mortgage Electronic Registration Systems, Inc.**

*IRIS BERGERSON*

By: IRIS BERGERSON  
Title: Assistant Secretary

State of MN }  
City/County of Dakota }

This instrument was acknowledged before me on 01/17/2012 by IRIS BERGERSON, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.



*Kristi J. Doherty*

Notary Public: KRISTI J. DOHERTY  
My Commission Expires: **01/31/2015**  
Resides in: Dakota