

# UNOFFICIAL COPY



Doc#: 1201857110 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/18/2012 10:25 AM Pg: 1 of 3

(1-17)

4402794 1/2

MAIL TO:

Ami J Oseid  
3703 W Irving Park Rd  
Chicago IL 60618

SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS

THIS INDENTURE, made this 16<sup>th</sup> day of November 2011., between **Fannie Mae a/k/a Federal National Mortgage Association**, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and **MPS Community I, LLC**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

**SEE ATTACHED EXHIBIT A**



SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.


The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **20-21-206-032-0000**  
PROPERTY ADDRESS(ES):

**6427 S. Yale Avenue, Chicago, IL, 60621**

REAL ESTATE TRANSFER		01/13/2012	
	COOK		\$27.25
	ILLINOIS:		\$54.50
	TOTAL:		\$81.75

20-21-206-032-0000 | 20111101601748 | 00D8PJ

REAL ESTATE TRANSFER		01/13/2012	
	CHICAGO:		\$408.75
	CTA:		\$163.50
	TOTAL:		\$572.25

20-21-206-032-0000 | 20111101601748 | L5T0M3

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Fannie Mae a/k/a Federal National  
Mortgage Association

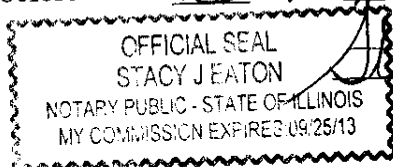
Katherine G. File  
By

AS ATTORNEY IN FACT

STATE OF IL )  
COUNTY OF Cook ) SS

I, Stacy J Eaton the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Katherine G. File, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on 10th day of November, 2011.



Stacy J Eaton  
NOTARY PUBLIC

My commission expires \_\_\_\_\_

This Instrument was prepared by  
PIERCE & ASSOCIATES, P.C.,  
1 North Dearborn, Suite 1300, Chicago, IL 60602

Exempt under the provision of \_\_\_\_\_  
Section 4, of the Real Estate Transfer Act \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Agent.

PLEASE SEND SUBSEQUENT TAX BILLS TO:

MPS Community I LLC  
120 S LaSalle #1850  
Chicago IL 60603

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## EXHIBIT A

THAT PART OF LOT 1, LOT 2, THE EAST 56.00 FEET OF LOT 3 AND THE EAST 52.00 FEET OF LOT 4, IN COUNTY CLERK'S DIVISION OF LOTS 4, 5 AND 6 IN BLOCK 8 IN SKINNER & JUDD'S SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF SAID TRACT 16.00 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT, 30.44 FEET; THENCE NORTH 89 DEGREES 54 MINUTES 56 SECONDS EAST, 171.29 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 06 SECONDS WEST, 30.44 FEET; THENCE SOUTH 89 DEGREES 54 MINUTES 58 SECONDS WEST, 171.29 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office