

UNOFFICIAL COPY

Doc#. 1201857254 fee: \$50.00
Date: 01/18/2012 12:00 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 00414511585145
MERS ID#:
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHARLES E RICE AND GINA M BUTLER
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.
Original Instrument No: 0505317015 Original Deed Book: Original Deed Page:
Date of Note: 01/21/2005 Original Recording Date: 02/22/2005
Property Address: 3702 N BELL AVE, CHICAGO, IL 60618-4802
Legal Description: See exhibit A attached
PIN #: 14-19-118-039-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/18/2012.

JPMORGAN CHASE BANK, N.A.

Donna Acree

By: Donna Acree
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 01/18/2012 by Donna Acree, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



Vicki Knighten

Notary Public: Vicki C. Knighten
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan Number: 00414511585145

Exhibit A

THE LAND REFERRED TO IN THIS DEED IS DESCRIBED AS FOLLOWS LOT 59 IN THE SUBDIVISION OF BLOCK 21 IN EXECUTORS OF W E JONES SUBDIVISION OF SECTION 19 TOWNSHIP 40 NORTH RANGE 14 (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND EXCEPT THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND EXCEPT THE EAST 1/2 OF THE SOUTHEAST 1/4), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office