

UNOFFICIAL COPY

SPECIAL WARRANTY DEED
ILLINOIS STATUTORY
CORPORATION



Doc#: 1201804055 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/18/2012 11:42 AM Pg: 1 of 3

Preparer File: C110TWB
FATIC No.:

THE GRANTOR, Federal National Mortgage Association, a corporation created and existing under and by virtue of the laws of the State of TX and duly authorized to transact business in the state of IL, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEY(S) and WARRANT(S) to Naroni Lee and Brandon Hatchett, of 18550 Torrence Avenue Lansing, IL 60438 of the County of Cook, the following described Real Estate situated in the County of Cook in the State of IL, to wit:

See Exhibit "A" attached hereto and made a part hereof
**as joint tenants*

SUBJECT TO:

Grantor, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under the grantor.

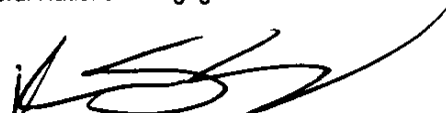
Permanent Real Estate Index Number(s): 29-36-410-003-1027



Address(es) of Real Estate: 18550 Torrence Avenue # 27
Lansing, IL 60438

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Attorney In Fact for Fannie Mae, and attested by its this:

9th day of January, 2012

Federal National Mortgage Association

By: 
Kenneth Johnson, Attorney In Fact for Fannie Mae

REAL ESTATE TRANSFER		01/11/2012
	COOK	\$7.50
	ILLINOIS:	\$15.00
	TOTAL:	\$22.50
29-36-410-003-1027 20120101600344 DJVFN7		

INT. SEC. 1/18/12

2216922



First American
Title Insurance Company

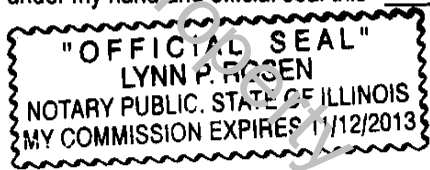
Special Warranty Deed - Corporation

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STATE OF ILLINOIS, COUNTY OF Jane SS

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Kenneth Johnson, Attorney In Fact for Fannie Mae personally known to me to be the Attorney In Fact of the Federal National Mortgage Association and , personally known to me to be the Attorney In Fact of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such Kenneth Johnson Attorney In Fact and they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 9th day of January, 20 12.



Lynn P. Rosen
Notary Public

Exempt under provisions of paragraph Section 32-45, real estate transfer tax law.
Dated:

[Signature]
Signature of Buyer, Seller, or Representative

Prepared by:
Johnson, Blumberg & Associates
230 W. Monroe Street Suite 1100
Chicago, IL 60606

Mail to:
~~Naomi Lee & Brandon Hatchett~~
~~18558 Torrence Avenue~~
~~Lansing, IL 60438~~

LAW OFFICES
DANIEL M. GREENBERG, CHARTERED
18141 DODGE HWY., SUITE 111
HOMewood, IL 60430-2242

Name and Address of Taxpayer:
Naomi Lee & Brandon Hatchett
~~18558 Torrence Avenue~~
~~Lansing, IL 60438~~
2837 CAMBRIDGE LANE
OLYMPIA FIELDS, IL 60461

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Exhibit "A" – Legal Description

UNIT NO. 1-27, IN FOREST GLEN CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 23, 1990 AS DOCUMENT NO. 90036197, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

