Doc#. 1201808007 fee: \$50.00

OFF C Att: 01/18/2012 08 06 AW/Pg: 1 of 2

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1918135150

MERS ID#:

MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHRISTOPHER MANIA TIS AND MICHAEL J MANIATIS

Original Mortgagee(S): BANCGROUP MORTGAGT CORPORATION

Original Instrument No: 0604055037 Original Deed Page: Original Deed Page:

Date of Note: 01/20/2006 Original Recording Date: 02/09/2006

Property Address: 15723 S PEGGY LANE #1 OAK FOREST, J. 60452

Legal Description: See exhibit A attached

PIN #: 28-17-416-009-1085 Count v: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to one executed on this date of 01/17/2012.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed
Title: Vice President

affer Ken V

State of LA City/County of Ouachita Parish

This instrument was acknowledged before me on 01/17/2012 by Arlethia Reed, Vice President of JPMORCAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Joan Knox

Jun Hung

My Commission Expires: **Lifetime**

Clopy

Commission

Resides in: Ouachita Parish

1201808007 Page: 2 of 2

UNOFFICIAL COPY

Loan No. 1918135100

EXHIBIT A

UNIT 8-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHIBUI SOUTH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 93168945, IN THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

