

UNOFFICIAL COPY

Doc#: 1201808026 fee: \$50.00  
Date: 01/17/2012 08:08 AM Pg: 1 of 1  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**  
WELLS FARGO HOME MORTGAGE  
X9400-L1C  
11200 W PARKLAND AVE  
MILWAUKEE WI 53224

**WHEN RECORDED MAIL TO:**  
WELLS FARGO HOME MORTGAGE  
LIEN RELEASE DEPT.  
X9400-L1C  
11200 W PARKLAND AVE  
MILWAUKEE WI 53224

**SUBMITTED BY:** IRIS BERGERSON

Loan Number: 0633364229  
MERS ID#: **100356180507074436**  
MERS PHONE#: **1-888-672-6577**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRIAN CUSHING AND CATHLEEN MCVEIGH-CUSHING, HIS WIFE AS JOINT TENANTS

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0507702418 Original Deed Book: Original Deed Page:

Date of Note: 03/09/2005 Original Recording Date: 03/18/2005

Property Address: 309 WEST SHABONEE TRAIL MOUNT PROSPECT, IL 60056

Legal Description: LOT 22 IN BLOCK 6 IN PROSPECT PARK COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 12 AND THE SOUTH 15 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 08-11-420-001-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/17/2012.

**Mortgage Electronic Registration Systems, Inc.**

*IRIS BERGERSON*

By: IRIS BERGERSON  
Title: Assistant Secretary

State of MN }  
City/County of Dakota }

This instrument was acknowledged before me on 01/17/2012 by IRIS BERGERSON, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Kristi J. Doherty*

Notary Public: KRISTI J. DOHERTY  
My Commission Expires: **01/31/2015**  
Resides in: Dakota