

UNOFFICIAL COPY

Doc#: 1201808112 fee: \$50.00  
Date: 01/18/2012 08:16 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

Prepared By: Virangana Gumgaonkar  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

### Satisfaction of Mortgage

Date: January 16, 2012

Loan#: 7103453176  
Invoice#: E1916101  
Package#: 77490533  
Document#: 2394525

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of New Jersey executed by BRIAN P MCGUIRE / HEIDI S MCGUIRE to MERRILL LYNCH CREDIT CORPORATION MORTGAGEE , dated March 24, 2011 and filed for record April 4, 2011 as Document Number 1109410036 for Loan Amount of \$234000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

\*\*\*\*\* POA RECORDED ON 07/14/2011 AS DOCUMENT #: 1119508181

PIN: 06-34-214-012-0000

\*\*See Attached Exhibit A for Legal Description

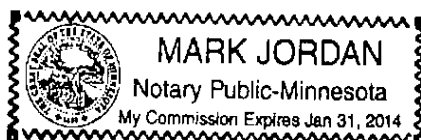
PROPERTY ADDRESS: 304 JESSICA LN BARTLETT, Illinois 60103

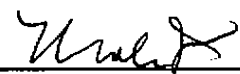
STATE OF Minnesota )  
COUNTY Ramsey ) SS

PHH MORTGAGE CORPORATION Attorney in Fact for  
BANK OF AMERICA, NATIONAL ASSOCIATION, A  
NATIONAL BANKING ASSOCIATION as Successor in  
Interest by Merger with MERRILL LYNCH CREDIT  
CORPORATION

By   
Peggy Jordan, Assistant Vice President

On January 16, 2012 before me, the undersigned, a Notary Public in and for said State personally appeared Peggy Jordan the Assistant Vice President , of PHH MORTGAGE CORPORATION Attorney in Fact for BANK OF AMERICA, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION as Successor in Interest by Merger with MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



  
Mark Jordan, Notary Public  
My Commission Expires: January 31, 2014

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## Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT: LOT 26 OF WILLIAMSBURG HILLS UNIT NO.1, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF BARTLETT, COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.



\*U02394525\*  
1426 1/11/2012 77490533/1

Property of Cook County Clerk's Office