

Recording Requested By:
Centex Home Equity Company, LLC
Prepared By: Debora C. Cox
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



Case Nbr: 17003164

Ref Number: 0:96745210

Tax ID: 13-11-428-015-0000

2/4/2012

Property Address:
4830 N Christiana Ave
Chicago, IL 60625-5202

IL0v2-RM 17003164

1/17/2012

This space for Recorder's use

MIN #: 100196368001339251

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **GUARANTEED RATE, INC.**
Borrower(s): **JOEL HARRIS AND AMY HARRIS, HUSBAND AND WIFE**
Date of Mortgage: 6/20/2007 Original Loan Amount: \$357,000.00

Recorded in Cook County, IL on: 6/25/2007, book N/A, page N/A and instrument number 0717642113

Property Legal Description:

ORDER NUMBER: 1409 ST5098370 ASC STREET ADDRESS: 4830 N. CHRISTIANA AVENUE CITY:
CHICAGO COUNTY: COOK TAX NUMBER: 13-11-428-015-0000 LOT 10 IN BLOCK 70 IN NORTH WEST
LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF BLOCK 22 AND 27 AND ALL OF BLOCKS 23,
24 A/QD 26 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH BLOCKS 1 AND 8 AND BLOCK
2 (EXCEPT THE EAST 1 ACRE THEREOF) IN CLARK'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on
1-17-2012

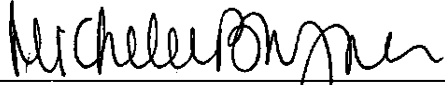
MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.

By: 
Angela Venner, Asst. Vice President

UNOFFICIAL COPY

State of SC, County of Lexington

The foregoing instrument was acknowledged before me, a Notary Public, on 1-17-2012 by **Angela Venner**,
Asst. Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** on behalf of the
corporation.



Notary Public: **Michelle B. Wymer**
My Commission Expires: **7/24/2017**

MICHELLE B WYMER
Notary Public
State of South Carolina
My Commission Expires 07/24/2017

Property of Cook County Clerk's Office