Doc#. 1201808201 fee: \$50.00

Attal: 01/18/20/2 12 25 PM/Pg: 1 of 1

Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 3015357522

MERS ID#:

MERS PHONE#: 1-888-679-3277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby caree and discharge said mortgage.

Original Mortgagor(S): <u>SANTOS ESPINOSA ALD A</u>NTONIA SALGADO

Original Mortgagee(S): WASHINGTON MUTUAL JANK, FA

Original Instrument No: 0809411136 Original Deed Page: Original Deed Page:

Date of Note: <u>02/15/2008</u> Original Recording Date: <u>04/03/2008</u>

Property Address: 2444 N LINDER AVE CHICAGO, IL 60639

Legal Description: THE SOUTH 5 FEET OF LOT 5 AND ALL OF LOT 6 IN BLOCK 6 IN HOWSER'S SUBDIVISION, BEING A SUBDIVISION OF PART OF SLCTION 28, TOWNSHIP 40 NORTH, RANGE 13,

EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: <u>13-28-325-021-0000</u> County: <u>Cook_Cranty</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/18/2012.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: Donna Acree Title: Vice President

CKNIGH)

William Control

State of LA City/County of Ouachita

aul

This instrument was acknowledged before me on 01/18/2012 by Donna Acree, Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: **Lifetime**

Commission
Resides in: Ouachita