Doc#. 1201808212 fee: \$50.00

Atte: 01/18/20/2 01 24 PM/Pg: 1 of 2

Cack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

#### PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

#### WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1578100435

MERS ID#:

MERS PHONE#: 1-888-679-5277

### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby caree and discharge said mortgage.

Original Mortgagor(S): EDMUND A NOWAK II (AND DORIS E. AROSEMENA-DIAZ

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0906529016 Original Deed Page: Original Deed Page:

Date of Note: <u>02/17/2009</u> Original Recording Date: <u>03/06/2009</u> Property Address: <u>1806 N 78TH AVENUE ELMWOOD PARK</u> <u>11.</u> 60707

Legal Description: See exhibit A attached

PIN #: 12-36-308-009 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/18/2012.

JPMORGAN CHASE BANK, N.A.

By: Donna Acree Title: Vice President

State of LA City/County of Ouachita

C. KNIGA

Maria Carrie

This instrument was acknowledged before me on 01/18/2012 by Donna Acree, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: **Lifetime** 

Clarts

Commission
Resides in: Ouachita

1201808212 Page: 2 of 2

# **UNOFFICIAL COPY**

Loan Number: 1578100435

## Exhibit A

LOT 4 IN NORTH OF RIVER FOREST WOODED HOMESITES, A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, CAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING A) A POINT IN THE WEST LINE OF SAID SOUTHWEST QUARTER 799.25 FEET SOUTH OF THE SOUTHWEST CORNER THEREOF, RUNNING THENCE EAST 1329.8 FEET ON A LINE PARALLEL WITH SOUTH LINE OF SAID SECTION TO THE EAST LINE OF THE WEST HALF OF THE SOUTHWEST OWARTER, THENCE NORTH 798.71 FEET ALONG SAID EAST LINE, THENCE WESTERLY 1329.83 FEET TO A POINT IN SAID WEST LINE 798.71 FEET NORTH OF THE PLACE OF BEGINNING, MEASURED ALONG THE SAID WEST LINE, THENCE SOUTH ALONG SAID WEST LINE, TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

