Doc#. 1201808232 fee: \$50.00

Att: 01/18/20/2 01 38 P W Pg: 1 of 2

Cack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

#### PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1190580219

MERS ID#:

MERS PHONE#: 1-888-679-6277

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby caree and discharge said mortgage.

Original Mortgagor(S): BRUCE D WILSON AN J JANICE L WILSON

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0805636036 Original Deed Page: Original Deed Page:

Date of Note: <u>02/15/2008</u> Original Recording Date: <u>02/25/2008</u>

Property Address: 2315 RIDGEWAY AVE EVANSTON, IL 60201

Legal Description: See exhibit A attached

PIN #: 10-11-311-010-0000 Count v: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/18/2012.

JPMORGAN CHASE BANK, N.A.

By: Donna Acree Title: Vice President

State of LA City/County of Ouachita

C. KNIGA

Maria Carrie

This instrument was acknowledged before me on 01/18/2012 by Donna Acree, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: **Lifetime** 

Clarks

Commission
Resides in: Ouachita

1201808232 Page: 2 of 2

# **UNOFFICIAL COPY**

Loan no: 1190580219

## **EXHIBIT A**

LOT 24 (EXCEPT THE SOUTH 10.00 FEET THEREOF) AND THE SOUTH 20.00 FEET OF LOT 25 IN BLOCK 13 IN ARTHUR T. MCINTOSH'S CENTRALWOOD ADDITION TO EVANSTON BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1915 AS DOCUMENT NUMBER 5674726, IN COOK COUNTY, ILLINOIS.

BEING THE SAIA'S PREMISES AS CONVEYED IN DEED FROM BRUCE D. WILSON, MARRIED TO JANICE WILSON RECORDED 09/20/94 IN DOCUMENT NUMBER 94841895, IN SAID COUNTY AND STATE.