

UNOFFICIAL COPY

Recording Requested By:
CHARTER ONE BANK, N.A.



When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915

Doc#: 1201813001 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/18/2012 08:28 AM Pg: 1 of 3



RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #:4900067705 "CAPILLA" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that R3S Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by JUAN C CAPILLA AND ALICIA CAPILLA HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 02/11/2006 Recorded: 03/16/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0607512047, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 19-23-104-043-0000
Property Address: 3901 W 63RD PLACE, CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S yes
P 3
S No
M No
SC yes
E yes
INT ts

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RELEASE OF MORTGAGE Page 2 of 2

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A.
On January 3rd, 2012



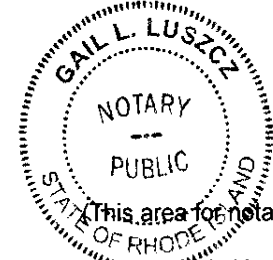
By: Amw
James M Williams, Duly Authorized

STATE OF Rhode Island
COUNTY OF KENT

On January 3rd, 2012 before me, GAIL L. LUSZCZ, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared James M Williams, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

GAIL L. LUSZCZ
Notary Expires: 09/08/2014 #43743



(This area for notarial seal)

Prepared By: Jim Williams, CHARTER ONE BANK, N.A., 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

Property of Cook County Clerk's Office

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 25 (EXCEPT THE WEST 10 FEET) IN BLOCK 1 IN MCINTOSH BROTHERS SPRINGFIELD AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 3/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 19-23-104-043-0000
JUAN C. CAPILLA AND ALICIA CAPILLA, NOT IN TENANCY IN COMMON,
BUT IN JOINT TENANCY

3901 WEST 63RD PI, CHICAGO IL 60629
Loan Reference Number : 16993198/CBRIPD
First American Order No: 8812193
Identifier: FIRST AMERICAN LENDERS ADVANTAGE



Clerk's Office