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Doc#: 1201815011 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/18/2012 09:11 AM Pg: 1 of 3

Recording Requested/Prepared By:
Bernadette Sands
Bank of America CB OPS Farmington
70 Batterson Park Rd,
Farmington, CT - 06032
Voice: 800-331-3282

When Recorded Return To:
CT Lien Solutions
P.O.Box 29071
Glendale, CA 91209



RELEASE OF MORTGAGE

LOAN #: 20606 "Lasalle Bank National Association Successor Trustee To American National Bank" Cook County Recorder, Illinois

Dated: January 10, 2012

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **BANK OF AMERICA, N.A., SUCCESSOR IN INTEREST TO LASALLE BANK NATIONAL ASSOCIATION** does hereby certify that a certain mortgage executed by **LASALLE BANK NATIONAL ASSOCIATION SUCCESSOR TRUSTEE TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS SUCCESSOR TRUSTEE TO FIRST CHICAGO TRUST COMPANY OF ILLINOIS, TRUSTEE UTA DATED APRIL 1, 1992 AND KNOWN AS TRUST NO. RV-011640** to **LASALLE BANK NATIONAL ASSOCIATION** dated **12/12/2001** calling for the original principal sum of dollars (**\$249,000.00**), and recorded on **JANUARY 31, 2002** in Mortgage Record , page and/or instrument # **00220127717**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$249,000.00**
Tax Parcel ID: **17-17-236-013-1039, VOL 591**
Property Address: **921 W VAN BUREN ST., UNIT N2-A, CHICAGO, IL 60607**

Legal and/or Assignment: **SEE ATTACHED SCHEDULE A**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **10th** day of **January, 2012**.


S yes
P 3
S 1
M 11
SC yes
E yes
INT no

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LOAN #: 20606 "Lasalle Bank National Association Successor Trustee To American National Bank" Cook County Recorder,
Illinois

Dated: January 10, 2012

BANK OF AMERICA, N.A., SUCCESSOR IN INTEREST TO LASALLE BANK NATIONAL ASSOCIATION

By: 
LYNN J. BAKER
VICE PRESIDENT

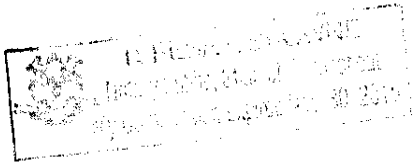
State of CONNECTICUT
County of HARTFORD

On January 10, 2012, before me, TERESA E. BROWNE a Notary Public in and for the county of HARTFORD in the state of Connecticut, personally appeared Lynn J. Baker, VICE PRESIDENT of BANK OF AMERICA, N.A., SUCCESSOR IN INTEREST TO LASALLE BANK NATIONAL ASSOCIATION personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
TERESA E. BROWNE

(This area is for notarial seal)



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CHICAGO TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1401 WSA398157 NA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:
 UNIT NUMBER N-2D IN THE SANGAMON LOFT CONDOMINIUM AS DELINEATED ON A SURVEY OF
 THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10 (EXCEPT THE SOUTH 48.7 FEET THEREOF)
 AND ALL OF LOTS 11, 12, 13 AND 14 IN BLOCK 23 IN DUNCAN'S ADDITION TO CHICAGO IN
 THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST
 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS
 ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
 26972717 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

