### **UNOFFICIAL COPY**

Doc#: 1201834057 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/18/2012 01:26 PM Pg: 1 of 3

 $\begin{array}{c} 1705 / 5 \\ \text{MAIL TO:} \end{array}$ 

MAIL TO:

Griffin + Gallagher LLC 10001 S. Roberts Rd

Palos Hill, IL 60465 (FIGH 0485)

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

#### SEE ATTACHED EXHIBIT A

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE GREATER THAN \$51,800 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED, GRANTEE SHALL ALSO BE PROHIBITED I ROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT FOR GREATER THAN \$31,800 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMIN'S TE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DE 3D OF TRUST

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, PASTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **25-32-208-057** PROPERTY ADDRESS(ES):

949 West Vermont Avenue, Chicago, IL, 60643

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# **UNOFFICIAL COPY**

Fannie Mae a/k/a Federal National Mortgage Association

Kitheine & The

AS ATTORNEY IN FACT

REAL E	STATE TRANSFER / 12/29/	2011
STATE OF ( )		08.75
COUNTY OF COUNTY OF South	CTA: \$7 TOTAL: \$27	9,80 8.25
Parise Conan X.	,	
7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	ic in and for said County, in the personally known to me to be the	-
Mae a/k/a Federal National Mortgage Association, and p		
name(s) is/are subscribed to the foregoing instrument, ap	•	• ` ` `
acknowledged that he/she/they signed, seeled and delive		-
act for the uses and purposes therein set fort'i.		
7		
5	7127/2011	
Signed or attested before me on day of	2.7 13 V. 2011.	
· Huri	DAL GIVAN	
NO NO	TARY PUBLIC	
1.01.	And the second s	AL SEAL"
My commission expires	-3//5 PROOKE	A. COWAN
	Noter Public.	State of Illinois {
	My Commission	Expires 06/23/2015
This Instrument was prepared by		
PIERCE & ASSOCIATES, P.C.,  1 North Doughorn Suite 1200 Chicago II 60602	REAL ESTATE TRANSFER	01/18/2012
1 North Dearborn, Suite 1300, Chicago, IL 60602	СООК	\$13.25
	ILLINOIS:	\$26.50
Exempt under the provision of	TOTAL:	\$39.75
Section 4, of the Real Estate Transfer Act	25-32-208-057-0000   201201016018	303   P8HC0X
Agent.		
	REAL ESTATE TRANSFER	01/18/2012
	CHICAGO:	\$198.75
	CTA: TOTAL:	\$79.50 \$278.25
PLEASE SEND SUBSEQUENT TAX BILLS TO:	25-32-208-057-0000   201201016018	
ZW Real Estate investments, LCC	Esta ( Esta for four four ) GETTINEN	
8939 Palos Springs Drive		
Orland Park, IL 60462		

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#### **EXHIBIT A**

LOT 6 AND THE WEST 8 1/3 FEET OF LOT 7 IN BLOCK 5 IN PON AND COMPANY'S "RIVERSIDE SUBDIVISION" BEING A SUBDIVISION OF THAT PART LYING NORTH OF LITTLE CALUME? EIVER OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF TA'B WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 25 ACRES THEREOF) OF SECTION 32, NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.