

UNOFFICIAL COPY



When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1201839048 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/18/2012 01:59 PM Pg: 1 of 2

Loan #: 8494358412



ASSIGNMENT OF MORTGAGE/DEED OF TRUST

-- -- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8777, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 06/01/1998, and made by DIANE R. O CONNELL to INTEREST BANK and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 98538795 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 27-24-409-036
Property more commonly known as: 16637 KILDARE COURT, TIMLEY PARK, IL 60477

Dated on 12/30/2011 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

By: Karla Murphy
Karla Murphy
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA
The foregoing instrument was acknowledged before me on 12/30/2011 (MM/DD/YYYY) by Karla Murphy as Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Angela Ruth Payne
Angela Ruth Payne
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAS 15477190 -- WAMU CJ3445726 MIN 100010980000999846 MERS PHONE 1-888-679-MERS FRMIL1



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'EXHIBIT A'

PARCEL 1: THAT PART OF LOT 1 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1, THENCE WEST 26.90 FEET ALONG THE SOUTH LINE OF SAID LOT 1; THENCE NORTH 83.78 FEET; THENCE SOUTH 54 DEGREES FOUR S4 D!LGRCCS, TEN' 21'' WEST. 37.00 FEET; THENCE NORTH 'S DEGREEO, 49' 39'' WEST 15.50 FEET TO THE POINT OR BEGINNING THENCE SOUTH 54 DEGREES 10' 21'' FEET 30.00 FEET; THENCE NORTH; '5 CIEGREES 49 1 39 11 WCAST 72. 00 FEET; THENCE NORTH 54 DEGREES ,LIT 30,00 FEET, THENCE SOUTH 35 DEGREES '19' 3911 EAST. 72.0() FEET: TO THE HEREIN DESIGNATED POINT OF BEGINNING: NL: IN CRYSTAL GROVE PHASE I, A L?L:MNLLD TJNIT DEVELOPEMENT, BEING A IIUBDIVISION OF PART OF THE NOUTHEAST L/4 OF SECTION 24 TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MER:DIAN IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT:FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH ON PTAT OT CRYSTAL COVE PHASE T RECORDED NOVEMBER 6, 1991 AS DOCUMENT 91583863 AND AS CONTAINED IN DECLARATION OF EASEMENTS RECORDED APRIL 9, 1992 AS DOCUMENT 92242694 AND AS CREATED BY DEED MADE BY STATE BANK OF COUNTRYSIDE AS TRUSTEE UNDER TRUST NUMBER 91-1074 TO WILLIAM D. BRANDAU AND RECORDED OCTOBER 22 1992 AS DOCUMENT 92789612, IN COOK COUNTY, ILLINOISE.

Cook County Clerk's Office