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Prepared By:

Draper and Kramer Mortgage Corp DBA 1st Advantage Mortgage Kasia Patriak 702 E. 22nd St., Ste 125

Lombard, IL 60148

After Recording Return to: ASSOCIATED BANK RECORDS DEPT. PO BOX 8009 STEVENS POINT, WI 54481 920-327-5776



Doc#: 1201950034 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/19/2012 11:20 AM Pg: 1 of 3

ASSIGNMENT OF SECURITY INSTRUMENT BY A CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that Draper and Kramer Mortgage Corp dba 1st Advantage Morgage, a corporation organized under the laws of STATE OF ILLINOIS, party of the first part, for and in consideration of \$995,000.00 and other valuable consideration lawful money of the United States of America, to it paid by Associated Bank, N.A., party of the second part, the receipt whereof is hereby acknowledged, has sold, assigned, transferred, and does hereby sell, assign and transfer to the said party of the second part, all right, title and interest of the said party of the first part in and to a certain real estate security instrument, dated the 8TH day of December, 2011 made by ROBERT S STRAUSS AND KIMBERLY A STRAUSS, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY and recorded in the Recorder of Deeds and/or County Clerks Office among the land records of COOK county, Illinois the 23rd day of December, 2011 as Document Number 1135755029, Book Number Page Number _____ and more particularly described as follows:

See attached legal description

PARCEL ID: 14-30-206-028-0000

CKA: 1822 W BARRY AVE, CHICAGO, ILLINOIS 60657

LOAN # 0811103102 / 3250075643

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Commitment Number: 2011110218

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Lot 39 in Samuel Brown, JR.'s Belmont Avenue Subdivision in the Northwest 1/4 of the Northeast 1/4 of Section 30, Townshir 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 14-30-206-028

FOR INFORMATION PURFOSES ONLY:
THE SUBJECT LAND IS COMMONLY KNOWN AS:
1822 West Barry Avenue
Chicago. IL 60657

ALTA Commitment Schedule C

(2011110218.PFD/2011110218/10)

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Signed on the CTH day of December A.D. 2011.

Draper and Kramer Mortgage Corp dba1st Advantage Mortgage (Assignor)

Chery Lambery Post Closing Manager

State of Illinois
County of DuPage } ss:

On the <u>8TH</u> day of <u>December A.D. 2011</u>, before me, a Notary Public, personally appeared <u>Chery Lambert</u>, to me known, who being duly sworn, did say that he or she is <u>Post Closing Manager</u> of Draper and Kramer Mortgage Corp dba ist Advantage Mortgage and that said instrument was signed on behalf of said corporation.

OFFICIAL SEAL
LATONYA BROWN
NOTARY PUBLIC - STATE OF ALMORE
MY COMMISSION EXPIRESS//18/16

Notary Public

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

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Property of Collins Co