Recording Requested By: HSBC MORTGAGE SERVICES

When Recorded Return To:

**ASSIGNMENTS** HSBC MORTGAGE SERVICES 2929 WALDEN AVE **DEPEW, NY 14043** 

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:9836199 JARKA"

MERS #: 100176104111079956 SIS #: 1-685-679-6377

Date of Assignment: January 17th, 2012

Assignor: MORTGAGE ELECTRONIC REGISTPATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. "ITS SUCCESSORS AND ASSIGNS" at 1595 SPRING HILL ROAD, STE 310, VIENNA, VA 22182 Assignee: HSBC MORTGAGE SERVICES, INC. at 533 GRAND REGENCY BLVD, BRANDON, FL 33510

Executed By: CAROL D. JARKA, AN UNMARRIED WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR ACCREDITED HOME LENDERS INC "ITS SUCCESSORS AND ASSIGNS" Date of Mortgage: 12/02/2004 Recorded: 01/05/2005 in Bool/Roel/Liber: N/A Page/Folio: N/A as Instrument No.: 0500511041 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 28-17-416-009-1054

Property Address: 15711 PEGGY LANE UNIT 6, OAK FOREST, IL 60452

Legal: LEGAL DESCRIPTION: UNIT 5-6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHIBUI SOUTH CONDOMINIUM AS DELINEATED AND 5 :FINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93168945. AS AMENDED FROM TIME TO TIME. IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX #'S: 28-17-416-009-1054 VOL. 0031

PROPERTY ADDRESS: 15711 PEGGY LANE, UNIT 6, OAK FOREST, ILLINOIS 60452

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$112,900.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

1201957042 Page: 2 of 2

## **UNOFFICIAL COPY**

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. "ITS SUCCESSORS AND ASSIGNS" On  $\underline{\text{January 17th, 2012}}$ 

By:\_\_

PAULA JOHNSON, Assistant

Secretary

STATE OF Florida COUNTY OF Hillsborougn

On January 17th, 2012, before the TREVIN MYERS, a Notary Public in and for Hillsborough in the State of Florida, personally appeared PAULA JOHN'SCN. Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TREVIN MYERS

Notary Expires: 05/30/2015 #EE098231

(This area for notarial seal)

Prepared By:

Edinson Guzman, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510 213-571-8400