Doc#. 1201957123 fee: \$50.00

Late: 01 19/2012 17:31/AM Pg: 1 of 2

Code County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 107676237

MERS ID#: 100120002030224375 MERS PHONE#: 1-888-6'/9 3277

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRIAN ROFFE AND TARA E ROFFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL

MORTGAGE, INC.

Original Instrument No: 1023133098 Original Deed L'cok: Original Deed Page:

Date of Note: <u>08/09/2010</u> Original Recording Date: <u>08/19/2010</u>

Property Address: 9206 AVERS AVENUE EVANSTON, IL 60203

Legal Description: See exhibit A attached
PIN #: 10-14-129-033-0000,10-14-129-038-0000

County: Cook County, State of IL

C/6/4'5(

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/19/2012.

## MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed

Title: Vice President

State of LA City/County of Ouachita

This instrument was acknowledged before me on 01/19/2012 by Arlethia Reed, Vice President of MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

54231 3 E

જામાં લા*તનુ* 

Notary Public: Vicki C. Knighten My Commission Expires: **Lifetime** 

Commission
Resides in: Ouachita

1201957123 Page: 2 of 2

# **UNOFFICIAL COPY**

Loan Number: 1076762371

#### **EXHIBIT A**

Legal Description: The South 2.53 feet of Lot 8 and all of Lot 9 in Evanston-Lincolnwood Manor Second Addition, being a Subdivision of part of the West 1/2 of Lots 10, 13 and 14 in the Assessors Division of the Northwest 1/4 of Section 14, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Also

The North 11.6 feet of the East SS feet of the West 1/3 of Lots 10, 13 and 14 (except the North 671 feet of the East SS feet thereof, taken as a loci) in Assessors Division in the Northwest 1/4 of Section 14, Township 41 North, Range 13, East of the Third Principal Mendian, in Cook County, Illinois.