

UNOFFICIAL COPY

Doc#. 1201908211 fee: \$50.00
Date: 01/19/2012 07:15 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1771669270
MERS ID#: **100031217716692703**
MERS PHONE#: **1-888-670-6277**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GLORIA L ANDERSON

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, AN ILLINOIS CORPORATION

Original Instrument No: 0906940050

Original Deed Book:

Original Deed Page:

Date of Note: 02/19/2009

Original Recording Date: 03/10/2009

Property Address: 1403 ECHELON CIRCLE MATTESON, IL 60443

Legal Description: See exhibit A attached

PIN #: 31-16-407-001-1013,31-16-403-008-0000,31-16-403-016-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/18/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

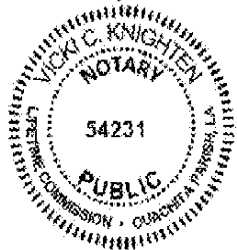
Daave

By: Donna Acree
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 01/18/2012 by Donna Acree, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Vicki C. Knighten

Notary Public: Vicki C. Knighten
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

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Loan No.: 1771669270

EXHIBIT "A"

UNIT F, BUILDING 14, IN THE ECHELON CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING, DESCRIBED TRACT OF LAND:

PARTS OF LOTS 1, 2 AND 3 IN THE FINAL PLAT OF THE ECHELON OF MATTESON, BEING A PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 2007 AS DOCUMENT NO. 0700415071, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 23, 2007 AS DOCUMENT NO. 0723315034 AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN(S): 31-16-407-001-1013
31-16-403-008-0000 UNDERLYING
31-16-403-016-0000 UNDERLYING

CKA: 1403 ECHELON CIRCLE, MATTESON, IL, 60443

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Property of Cook County Clerk's Office