

Recording Requested By:  
**Bank of America**  
Prepared By: **Mercedes Judilla**  
**888-603-9011**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# 11018175231044733  
Tax ID: 01-24-100-034-0000  
Property Address:  
**612 Kinnear Cv**  
**Inverness, IL 60010-5386**  
IL0v2-AM 16839461 1/17/2012

This space for Recorder's use

MIN #: 1000157-0008546408-5 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A** whose address is **400 NATIONAL WAY, SIMI VALLEY, CA 93065** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE KB HOME LOANS, A COUNTRYWIDE MORTGAGE VENTURES, LLC SERIES**

Borrower(s): **MARCIN A KURC, AND MALGORZATA K PIECHOTA**

Date of Mortgage: **3/21/2008** Original Loan Amount: **\$589,000.00**

Recorded in Cook County, IL on: **3/27/2008**, book N/A, page N/A and instrument number **0808742028**

Property Legal Description:  
**ORDER NUMBER: 1409 008435282 VH STREET ADDRESS: 612 KINNEAR COURT CITY.: INVERNESS COUNTY: COOK TAX NUMBER: 01-24-100-034-0000 UNIT NO. 129 IN CREEKSIDE AT THE ESTATES OF INVERNESS RIDGE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS OR PARTS THEREOF, IN THE ESTATES AT INVERNESS RIDGE - UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 18, 2004, AS DOCUMENT NO. 0423119002, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. UNITS 147 & 182 WERE ADDED BY THE NINETEETH AMENDMENT RECORDED JANUARY 16, 2008 AS DOCUMENT NUMBER 0801603052.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **JAN 17 2012**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
**Luis Roldan**  
**Assistant Secretary**

# UNOFFICIAL COPY

State of California  
County of Ventura

**Navid Paktan**

On JAN 17 2012 before me, \_\_\_\_\_, Notary Public, personally appeared Luis Roldan \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.**

WITNESS my hand and official seal.



Notary Public: Navid Paktan  
My Commission Expires: 2-11-13

(Seal)

