

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 00449219824243
MERS ID#:
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CHASE BANK USA, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): NEAL A. KLEEMANN

Original Mortgagee(S): CHASE MANHATTAN BANK USA, N.A.

Original Instrument No: 0332226045

Original Deed Book:

Original Deed Page:

Date of Note: 09/19/2003

Original Recording Date: 11/18/2003

Property Address: 2650 WEST BELDEN #206 CHICAGO, IL 60647-3003

Legal Description: See exhibit A attached

PIN #: 13-36-207-027-1006

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/19/2012.

CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

Donna Acree

By: Donna Acree
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 01/19/2012 by Donna Acree, Vice President of CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Vicki Knighten

Notary Public: Vicki C. Knighten
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 00449219824243

EXHIBIT "A"

UNIT A206 IN THE BELDEN WEST LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 10 TO 18, INCLUSIVE IN BLOCK 2 IN C. E. WOOLEY'S SUBDIVISION OF THE 7 1/2 ACRES EAST OF AND ADJOINING THE WEST 10 ACRES OF THE NORTHEAST 1/4 NORTH OF OF MILWAUKEE AVENUE OF SECTION 36, TOWNSHIP 40 NORTH RANGE 13 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95515571, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE ELEMENTS.

PARCEL 2:

EASEMENTS FOR INGRESS, EGRESS AND UTILITIES FOR THE BENEFIT OF PARCEL 1 OVER AND UPON ALL OF THE FIRST FLOOR OF THE EXISTING BUILDING, AS CREATED BY THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95515571.

CLERK OF COOK County Clerk's Office