Recording Requested By:

Bank of America

Prepared By: Rene Rosales

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept.

Chapin, SC 29036

DocID#

18218539041514195

Tax ID:

18-01-305-015

Property Add.esc.

4343 Gage Ave

Lyons, IL 60534-152

IL0v2-AM 16879304

2012/ي./<u>ي</u>

This space for Recorder's use

MIN #: 100588308070060186

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 doe, her by grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MFRCER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 451 7TH ST.SW #B-133, WASHINGTON DC 20410 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE SERVICES II (, 1 LC

Borrower(s):

QUINTIN R. JOHNSON AND LL ZABETH G. DROZD N/K/A ELIZABETH G.

JOHNSON, HUSBAND AND WIFE

Date of Mortgage: 7/22/2008

Original Loan Amount: \$241,062.30

Recorded in Cook County, IL on: 8/13/2008, book N/A, page N/A and instrument number 0822649016

Property Legal Description:

THE NORTH 21.11 FEET OF LOT 26 AND THE SOUTH 18.89 FEET OF LOT? IN MEYER'S RIVER HIGHLANDS SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF SEC. IVON 1, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN #18-01-305-015

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Christopher Herrera Assistant Secretary

1201908507 Page: 2 of 2

UNOFFICIAL COPY

| State of California County of Ventura | |
|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| on JAN 18 2012 before me, | t and acknowledged to me that he/she/they his/her/their signature(s) on the instrument |
| I certify under PENALTY OF PERJURY under the laws of the St paragraph is true and correct. | tate of California that the foregoing |
| WITNESS my rand and official seal. Notary Public: WOMMA ROLD (Seal) | NORMA ROJAS Commission # 1925662 Notary Public - California Ventura County My Comm. Expires Feb 14, 2015 |
| My Commission Expires: 2-14-2015 | |
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