

# UNOFFICIAL COPY

Recording requested by:  
BANK OF AMERICA, N.A.



When recorded mail to:  
BANK OF AMERICA, N.A.  
DOCUMENT PROCESSING MAIL  
CODE: TX2-979-01-19  
4500 AMON CARTER BLVD  
FORT WORTH, TX 76155  
Attn: ASSIGNMENT UNIT

Doc#: 1201916001 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/19/2012 09:15 AM Pg: 1 of 2

### CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 95087248758770532  
Commitment# 5200

For value received, the undersigned, BANK OF AMERICA, N.A., 1800 TAPO CANYON RD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

GREEN TREE SERVICING LLC  
7360 SOUTH KYRENE RD, #330, TEMPE, AZ 85283

All its interest under that certain Mortgage dated 10/27/06, executed by: CAROL M TOBLER, Mortgagor as per MORTGAGE recorded as Instrument No. 0631902023 LP on 11/15/08 LP in Book \_\_\_\_\_ Page \_\_\_\_\_ of official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel = 13132010311003, COOK COUNTY TREASURER Original Mortgage \$188,000.00 4709 N VIRGINIA AVE 2A, CHICAGO, IL 60625

(See page attached hereto for Legal Description)  
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 01/03/2012 BANK OF AMERICA, N.A.

By   
BEN PECK, ASSISTANT VICE PRESIDENT

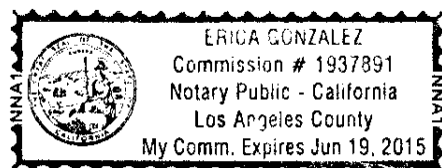
State of California  
County of Ventura

On 01/03/2012 before me, ERICA GONZALEZ, Notary Public, personally appeared BEN PECK, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature:   
ERICA GONZALEZ



Prepared by: BEN PECK  
1800 TAPO CANYON RD  
SIMI VALLEY, CA 93063  
Phone#: (213) 345-0970

S Y  
P 12  
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## LEGAL DESCRIPTION

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UNITS 2A AND P-4 IN THE VIRGINIA GARDENS CONDOMINIUMS AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 20 IN BLOCK 26 IN RAVENSWOOD GARDENS, BEING A SUBDIVISION OF PART OF THE WEST ½ OF THE NORTHEAST ¼ AND THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEAST OF THE SANITARY DISTRICT RIGHT OF WAY (EXCEPT THE RIGHT OF WAY OF THE NORTHWESTER ELEVATED RAILROAD), IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 27, 1999 AS DOCUMENT NUMBER 09009102 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PIN: 03-13-201-031-1003  
13-13-201-031-1012