UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 15795 BAYVIEW SERVIC

CT Lien Solutions

31405633

P.O. Box 29071

Glendale, CA 91209-9071

ILIL

Doc#: 1201919073 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/19/2012 11:41 AM Pg: 1 of 3

1		FIXTUF	RE !						
				THE ABOV	E SPACE I	S FOR FILING OFFICE USE	ONLY		
1a. INITIAL FINANCING 0704406125		CC IL Cook+			▼ to b	S FINANCING STATEMENT A e filed [for record] (or recorde AL ESTATE RECORDS.			
2. TERMINATION:	Effectiveness of	ring Statement identified above	e is terminated wit	th respect to security interest(s) of the Secured Party authorizing this Termination Statement.					
3. X CONTINUATION	: Effectiveness of the ditional period provided	Fina cir y Statement identified above	e with respect to th	e security interest(s) of the Secure	ed Party au	thorizing this Continuation Sta	tement is		
		- 3				· ·			
4. ASSIGNMENT (full or partial): Give name of assigney in them 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9. 5. AMENDMENT (PARTY INFORMATION): This Amendment affecting Debtor or Secured Party of record. Check only one of these two boxes.									
Also check <u>one</u> of the	e following three box For address: Give curre	tes <u>and provide</u> appropriate information in the contract of the provide appropriate information record name in item contract of address charge)	mation in items	ured Party of record. Check only one of and/or 7. DELETE name: Give record name to be deleted in item 6a or 6b.	me 🦳 .	NO DOXes. ADD name: Complete item 7a			
6. CURRENT RECORD I									
6a. ORGANIZATION'S I	NAME	•	τ_{\wedge}						
OR 6b. INDIVIDUAL'S LAST	T NAME		FIRST WAS		MIDDLE N	1/13/27	CUEEN		
FORD	Tacavic.		LINDA		MIDDLE	MME	SUFFIX		
			LINDA	/					
7. CHANGED (NEW) OF 7a. ORGANIZATION'S I		ATION:			_				
7b. INDIVIDUAL'S LAST NAME			FIRST NAME	C	MIDDLE N	IAME	SUFFIX		
7c. MAILING ADDRESS			CITY		GTATE	POSTAL CODE	COUNTRY		
7d. <u>SEE INSTRUCTION</u>	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTIO	ON OF ORGANIZATION	7g. Or GA	NIZATIONAL ID #, if any	NONE		
8. AMENDMENT (COLL): check only <u>one</u> box.					5		
Describe collateral	deleted or added	d, or give entire restated collate	eral description, o	or describe collateral assigne	d.		$\Sigma \rightarrow$		
						'C	P_3_		
						C	S_/_		
							M_ <u>/</u>		
							SC /		
							E_Y		
							INT <u>A</u>		
9. NAME OF SECURED I	PARTY OF RECOR	D AUTHORIZING THIS AMENDI	MENT (name of	assignor, if this is an Assignment).	If this is an	Amendment authorized by a	Debtor which		
9a. ORGANIZATION'S BAYVIEW I	NAME	or if this is a Termination authorized b	y a Deptor, check	nerel) and enter name of DEBT	OR authoriz	zing this Amendment.	- 11 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
96. INDIVIDUAL'S LAST		,	FIRST NAME		MIDDLE N	IAME	SUFFIX		
							33117		
10. OPTIONAL FILER RE 31405633 Del	eference data otor Name:	FORD, LINDA 20	0050175	51272					

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			NT AMENDME d back) CAREFULLY	NT ADDENDUM				
11, 1	INITIAL FINANCIN	G STATEMENT FIL	LE # (same as item 1a on An	nendment form)				
07	04406125	02/13/07	CC IL Cook+					
12. N	AME of PARTY AUT	HORIZING THIS AME	ENDMENT(same as item 9 on Ai	mendment form)				
	129 ORGANIZATION'S NAME BAYVIEW LOAN SERVICING, LLC							
OR	12b. INDIVIDUAL'S I	AST NAME	FIRST NAME	MIDDLE NAME, SUFFIX				
13	l lee this snace for	additional inform	i					

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Description: see attached. PriceIID: 15-10-115-040-0000 AND 15-10-115-047-0000

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EXHIBIT "A"

LEGAL DESCRIPTION

LOT 23 AND LOT 24 AND THE EAST 14 FEET OF LOT 26 IN BLOCK 1 IN KLINGENHAGEN'S SUBDIVISION OF BLOCK 5 IN HENRY C. WILSON'S ADDITION, BEING A PART OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED AUGUST 25, 1925 AS DOCUMENT 9015535, BOOK 208, PAGE 28, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBERS: 15-10-115-040-0000 AND 15-10-115-047-0000 Property of Cook County Clark's Office