

# UNOFFICIAL COPY



Recording Requested and Prepared By:

**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
KELLI ROACH - US BANK

Doc#: 1201929021 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/19/2012 09:27 AM Pg: 1 of 2

And When Recorded Mail To:

**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

MERS MIN#: 100021278525011563 PHONE#: (888) 679-6377

Customer#: 1 Service#: 183781221



Loan#: 7892603156

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **JOSEPH A RUSSO AND CATHLEEN A RUSSO AS TRUSTEES UNDER THE JOSEPH A RUSSO AND CATHLEEN A RUSSO REVOCABLE LIVING TRUST UNDER TRUST AGREEMENT DATED MAY 20, 1997**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **JANUARY 04, 2007** Recorded on: **JANUARY 24, 2007** as Instrument No. **0702426203** in Book No. --- at Page No. ---

Property Address: **7373 W LELAND AVE, HARWOOD HEIGHTS, IL 60706-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **12-13-210-042-0000**

Legal Description: **LOT 46 AND THE EAST 0.66 FEET OF LOT 47 IN M G ELLIS RESUBDIVISION OF LOT 6 IN C R BALLS SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 18 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 25.4 ACRES OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 09, 2012**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**

By: \_\_\_\_\_

**Laurie Castlen, Assistant Secretary**

Y  
Z  
N  
N  
Y  
Y  
AM

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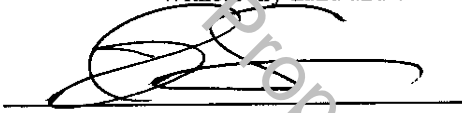
Loan#: 7892603156 Srv#: 183781RL1

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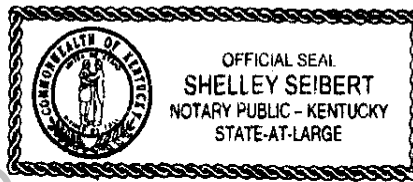
State of KENTUCKY  
County of DAVISS

On this date of **JANUARY 09, 2012**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Shelley Seibert**  
My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office