

Div 81

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



1201933146

Doc#: 1201933146 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/19/2012 02:10 PM Pg: 1 of 3

88195520288

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 13087 Main Street LLC, an Illinois Limited Liability Company (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage & Assignment of Rents, bearing date the 14 day of November, 2007,

and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 0808103038 & 0808103039 & 0808103042 & 0808103043

to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED EXHIBIT "A"

S Y
P 3
S N
SC Y
INT Y

together with all the appurtenances and privileges thereunto belonging and appertaining.
Permanent Real Estate Index Number(s): 22-14-400-018-0000 & 22-14-400-024-0000
Address(es) of premises: 13087 Main Street, Lemont, IL 60439
Witness _____ and _____ and seal _____, this 25th day of March, 2011.

(SEAL)

(SEAL)

Box 400-CTCC

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This instrument was prepared by:

Nancy Ahern Ln #598760101
#598760102

(NAME)

American Chartered Bank
20 N. Martingale Road, Suite 600
Schaumburg, Illinois 60173

(ADDRESS)

STATE OF Illinois

SS.

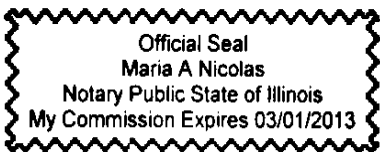
County of Cook

I, MARIA A. NICOLAS, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cathie Brady
personally known to me to be the Vice-President of the American Chartered Bank
, a corporation, and , personally
known to me to be the Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such and Secretary, they signed
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority given by the Board of Directors of said corporation, as their free and voluntary
Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and Notary seal this 25TH day of MARCH, 2011.

Maria A. Nicolas
NOTARY

Commission expires: 03/01/2013



**RELEASE DEED
By Corporation**

American Chartered Bank

20 N. Martingale Road

TO

ADDRESS OF PROPERTY:

MAIL TO:

20 N. Martingale Road
Suite 600
Schaumburg, IL 60173

PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

Exhibit "A"

Parcel 1: The West 72.52 feet of Lot 2 in Doolin and Kirk's Resubdivision of the East 404.70 feet of the Southwest 1/4 of the Southeast 1/4, together with the Southeast 1/4 of the Southeast 1/4 (except Lots 1 to 5, both inclusive, of Christian Boe's Subdivision of certain parts thereof) of Section 14, Township 37 North, Range 11, East of the Third Principal Meridian, according to the Plat thereof recorded August 30, 1889 as Document Number 1149383, in Book 37 of Plats, Page 18, also the East 1/2 of that part of the East 1/2 of the Southwest 1/4 of the Southeast 1/4 of Section 14, Township 37 North, Range 11, East of the Third Principal Meridian, lying West of the East 404.70 feet of the Southwest 1/4 of the Southeast 1/4 of said Section 14 and North of the center of the Sag-Lemont Road (also described as that part of Lot 6 in Charles E. Boyer's Subdivision of the West 1/2 of the Southeast 1/4 of said Section 14, lying North of the center line of the Sag-Lemont Road) excepting from the aforesaid East 1/2 and from said part of Lot 2, that part thereof lying South of the North line of the property conveyed to Northern Illinois Gas Company by Deed recorded in the Recorder's Office of Cook County, Illinois on May 2, 1963 as Document Number 18785599, all in Cook County, Illinois.

Parcel 2: An easement appurtenant to and for the benefit of the aforementioned parcel as created by a Grant from Northern Illinois Gas Company to North American Gas Corporation, by Deed dated May 1, 1963 and recorded May 2, 1963 as Document Number 18785600, in Cook County, Illinois.

Cook County Clerk's Office