

UNOFFICIAL COPY



Doc#: 1201934002 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/19/2012 08:25 AM Pg: 1 of 3

Record and Mail to:
JPMorgan Chase Bank, NA
780 Kansas Lane, DA4-3121
Monroe, LA 71201
Prepared By: Carmen Adams

BORROWER: ROMAN
LOAN NO.: 1887579

ASSIGNMENT OF MORTGAGE

That, DEUTSCHE BANK NATIONAL TRUST COMPANY, AS CUSTODIAN OR TRUSTEE F/K/A BANKERS TRUST COMPANY OF CALIFORNIA, NA BY JPMORGAN CHASE BANK, NA SBMT CHASE HOME FINANCE, LLC SBMT CHASE NAMHATTEN MORTGAGE CORPORATION AS ATTORNEY-IN-FACT,, hereinafter designated as Assignor for valuable consideration in an amount of not less than outstanding principal amount plus accrued and unpaid interest, the receipt whereof is hereby acknowledged, does by the presents hereby grant, bargain, sell, assign, transfer and set over to:

WASHINGTON MUTUAL BANK
1111 Polaris Parkway, Columbus, Ohio 43240

hereinafter designated as Assignee, all of it rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

MORTGAGE:

Executed by: ALBERTO C. ROMAN, A MARRIED MAN AND VICTORYV. ROMAN, HIS WIFE

Payable to: RYLAND MORTGAGE COMPANY

Note dated: January 11th, 1996

Recorded on: January 12, 1996

County of: Cook

Property Add: 477 Graceland Avenue, Des Plaines, Illinois 60016

Parcel ID: 09-17-402-172-1004

SEE ATTACHED LEGAL DESCRIPTION

Original Principal Amt: \$25,000.00

Instr: CG-96-03366

State of: Illinois

S Yes
P 3
S 10
M 10
SC Yes
E Yes
INT 12

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PAGE TWO

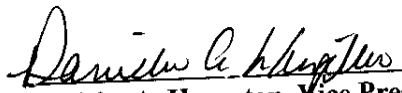
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Together with the note or obligation described in said mortgage, endorsed to the Assignee this date and all money due to and become due thereon, with interest. The Assignee is not acting as nominee of the mortgagor and that the mortgage continues to secure a bonafide obligation. This Assignment is not subject to the requirements of Section 275 of the Real Property Law because it is an Assignment within the Secondary Mortgage Market

TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns to the Assignee forever, and Assignor hereby constitute and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust herein above described.

Date: January 5, 2012

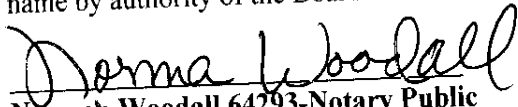
DEUTSCHE BANK NATIONAL TRUST COMPANY, AS CUSTODIAN OR TRUSTEE F/K/A BANKERS TRUST COMPANY OF CALIFORNIA, NA BY JPMORGAN CHASE BANK, NA SBMT CHASE HOME FINANCE, LLC SBMT CHASE NAMHATTEN MORTGAGE CORPORATION AS ATTORNEY-IN-FACT

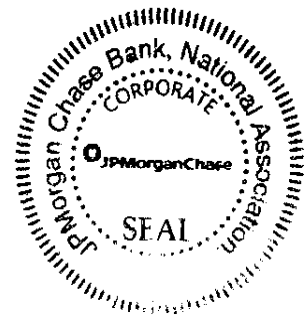

Danisha A. Hampton, Vice President

STATE OF LOUISIANA

COUNTY OF OUACHITA

On this day, **January 5, 2012**, before me personally came **Danisha A. Hampton** to me known, who, being duly sworn, did depose and say that he/she resides at **780 Kansas Lane, LA4-3121, Monroe, Louisiana 71203** that he/she is the **Vice President of DEUTSCHE BANK NATIONAL TRUST COMPANY, AS CUSTODIAN OR TRUSTEE F/K/A BANKERS TRUST COMPANY OF CALIFORNIA, NA BY JPMORGAN CHASE BANK, NA SBMT CHASE HOME FINANCE, LLC SBMT CHASE NAMHATTEN MORTGAGE CORPORATION AS ATTORNEY-IN-FACT**, the corporation described in and which executed this foregoing instrument: and that he/she signed his/her name by authority of the Board of Directors of said corporation.


Norma Woodall 64293-Notary Public
Commission expires: Lifetime



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PAGE THREE

BORROWER: ROMAN
LOAN NO.: 1887579**LEGAL DESCRIPTION**

THE SOUTH 90 FEET MEASURED ALONG AND LYING EAST OF THE EAST LINE OF GRACELAND AVENUE OF THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:: COMMENCING AT A POINT IN THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17 AFORESAID, 579 FEET SOUTH OF THE NORTHWEST CORNER OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 17, THENCE SOUTH 83 DEGREES 30 MINUTES EAST, 156 FEET TO A POINT; THENCE NORTH PARALLEL WITH THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, AFORESAID 279.23 FEET; THENCE NORTH 83 DEGREES 30 MINUTES WEST, 156 FEET TO A POINT IN THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 17, 279.23 FEET NORTH OF THE PLACE OF BEGINNING; THENCE SOUTH ALONG SAID WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 17, 279.23 FEET TO THE PLACE OF BEGINNING (EXCEPTING FROM SAID TRACT OF LAND THAT PART THEREOF, LYING SOUTH OF A LINE DRAWN FROM A POINT IN THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 17, WHICH IS 24.46 FEET NORTH OF THE SOUTHWEST CORNER OF SAID TRACT TO A POINT IN THE EAST LINE OF SAID TRACT WHICH IS 38.50 FEET NORTH OF THE SOUTHEAST CORNER OF SAID TRACT) TOGETHER WITH THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:: COMMENCING AT A POINT IN THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AFORESAID, 579 FEET SOUTH OF THE NORTHWEST CORNER OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AFORESAID; THENCE SOUTH 83 DEGREES 30 MINUTES EAST, 156 FEET TO A POINT; THENCE NORTH PARALLEL WITH THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AFORESAID 279.23 FEET; THENCE NORTH 83 DEGREES 30 MINUTES WEST 156 FEET TO A POINT IN THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AFORESAID, 279.23 FEET NORTH OF THE PLACE OF BEGINNING; THENCE SOUTH ALONG THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AFORESAID, 279.23 FEET TO THE PLACE OF BEGINNING (EXCEPT THE NORTH 75 FEET OF SAID TRACT AS MEASURED ON THE WEST LINE) AND (EXCEPT THE SOUTH 90 FEET MEASURED ALONG THE EAST LINE OF GRACELAND AVENUE THEREOF), IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY PIONEER BANK AND TRUST COMPANY, A CORPORATION OF THE STATE OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 13, 1976 AND KNOWN AS TRUST NUMBER 20208 RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24264931, TOGETHER WITH A 100 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS

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