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Form No. 301R AMERICAN LEGAL FORMS, CHICAGO, IL

RELEASE OF MECHANIC'S LIEN

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STATE OF ILLINOIS) SS. COUNTY OF COOK)

MECHANIC'S LIEN
DOCUMENT NO. 1117857097



Doc#: 1202044102 Fee: \$33.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/20/2012 12:59 PM Pg: 1 of 5

WHEREAS, the undersigned,	(The Above Space For Recorder's Use Only)
	heretofore,
K & S AUTOMATIC SPRINKLERS, INC.	A D 2011 filed in the above office a
on the 27th day of Jun	A.D. 2011 filed in the above office a
Claim for Lien against TMEDICAL LLC e	Dellars, and on the following described property.
for One Thousand One Hundred	Dollars, and on the following described property.
to wit,see attached legal description as Exhibit A	
which Claim for Lien is numbered as above.	
Permanent Index Number (PIN) see	aftached as Exhibit A
	a Top Dollars
NOW THEREFORE, for and in consideration of the sum of Ten Dollars Now Therefore, for and in consideration of the sum of the boundary acknowledged. K & S Automatic Sprinklers, Inc.	
and other good and valuable consideration, the receipt whereof is hereby acknowledged, K & S Automatic Sprinklers, Inc. do es hereby satisfy and release the said Claim for Lien, and hereby authorize and request the said Recorder	
do es hereby satisfy and release the said Claim of Lien, and nelesy additional to enter satisfaction and release thereof on the proper Record in his office.	
	DATED this 13 TH day of January 2012
	8/=
K & S Automatic Sprinklers, Inc. (SEAL) (SEAL)	
PLEASE DY: AND D. CONTIACO	
TYPE NAME(S)	(SEAL)
SIGNATURE(S) Joseph Amstadt, Pres.	(SEAL)
State of Illinois, County of Cook	ss. I, the undersigned, a Notary Public in and for
said Co	ounty, in the State aforesaid, DO HEREBY CERTIFY that
	Joseph Amstadt
OFFICIAL SEAL RUTH ANN HOUDA Persons	ally known to me to be the same person_ whose name_ subscribed to
the fore	racing instrument, appeared before me this day in person, a legiculturious
E SAV CONSUMERIORIONI EVENDER-08/02/44 S short	h a signed sealed and delivered the said instrument as III.
free and	d voluntary act, for the uses and purposes therein set forth, including the
IMPRESS SEAL HERE release	and waiver of the right of homestead.
Given under my hand and official seal, this	13TH day of January 2012
Control united in the same of	
Commission expires Aubust 2nd The Notary Public Notary Pub	
Alan B. Samlan, Knechtel, Demeur & Samlan, 525 W. Monroe St., Suite 2360, Chicago, IL 60661	
Mail to	
This instrument was prepared by Alan B. Samlan, Knechtel, Demeur & Samlan, 525 W. Monroe St., Suite 2360, Chicago, IL.	
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER	
FUR THE PROTECTION OF THE OWNER	THE RESERVE OF THE CLAIM FOR LIEN WAS FILED

OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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SCHEDULE A SPECIAL WARRANTY DEED

LEGAL DESCRIPTION OF LAND

PARCEL 1:

LOTS 1, 2 AND 3, EXCEPT THE SOUTH 11.50 FEET OF SAID LOT 3, LOT 4, EXCEPT THE NORTH 8.50 FEET OF SAID LOT 4 AND LOT 5 IN BLOCK 6 AND LOTS 1 TO 5, INCLUSIVE, IN BLOCK 7, TOGETHER WITH THE NORTH AND SOUTH 18 FOOT PUBLIC ALLEY VACATED PER DOCUMENT NO. 20181526 LVING BETWEEN THE EAST LINE OF SAID BLOCK 6 AND THE WEST LINE OF SAID BLOCK 7, LYING SOUTH OF A LINE DRAWN FROM THE NORTHEAST CORNER OF THE AFORESAID LOT 1 IN SAID BLOCK 6 TO THE NORTHWEST CORNER OF THE AFORESAID LOT 1 IN SAID BLOCK 7, AND LYING NORTH OF THE EAST ERLY EXTENSION OF THE NORTH LINE OF THE SOUTH 11.50 FEET OF THE AFORESAID LOT 3 IN SAID BLOCK 6 ALL IN W. J. WULSON'S ADDITION TO OAK PARK, BEING A SUBDIVISION IN SECTION 18, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN:

ALSO

THAT PART OF THE VACATED NORTH AND SOUTH 18-FOOT PUBLIC ALLEY LYING BETWEEN THE EAST LIVE OF BLOCK 6 AND THE WEST LINE OF BLOCK 7, LYING SOUTH OF THE LISTERLY EXTENSION OF THE NORTH LINE OF THE SOUTH 11.50 FEET OF LC (1) IN SAID BLOCK 6, LYING NORTH OF A LINE DRAWN FROM THE SOUTHWAST CORNER OF LOT 5 IN SAID BLOCK 7 ALL IN W. J. WILSON'S ADDITION TO OAK PARK, BEING A SUBDIVISION IN SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, VACATED BY ORDINANCE RECORDED DECEMBER 21, 1999 AS DOCUMENT NUMBER 09184813 AND RE-RECORDED IANNARY 26, 2000 AS DOCUMENT NUMBER 00065870;

ALSO

THAT PART OF THE VACATED EAST AND WEST 20-FOOT PUBLIC ALLEY LYING BETWEEN THE NORTH LINE OF THE SOUTH 11 50 FEET OF LOT 3 AND THE SOUTH LINE OF THE NORTH 8.50 FEET OF LOT 4 IN BLOCK 6 IN V ... WILSON'S ADDITION TO OAK PARK, BEING A SUBDIVISION IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, VACATED BY ORDINANCE RECORDED DECEMBER 21, 1999 AS DOCUMENT NUMBER 09184813 AND RE-RECORDED JANUARY 26, 2000 AS DOCUMENT NUMBER 00065870;

ALSU

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THAT PART OF WEST MONROE STREET VACATED PER DOCUMENT NUMBER 20181526 IN W. J. WILSON'S ADDITION TO OAK PARK LYING EAST OF A LINE DRAWN FROM THE SOUTHWEST CORNER OF LOT 9 IN FLOCK 3 TO THE NORTHWEST CORNER OF LOT I IN BLOCK 6 AND LYING WEST OF A LINE DRAWN FROM THE SOUTHEAST CORNER OF LOT 9 IN BLOCK 2 TO THE NORTHEAST CORNER OF LUT I IN BLOCK 7, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT I IN BLOCK 7 AFORESAID; THENCE NORTH 66.00 FEET TO THE SOUTHEAST CORNER OF LOT 9 IN BLOCK 2 AFORESAID; THENCE WEST, ALONG THE SOUTH LINE OF LOT 9 AFORESAID AND ITS WESTERLY EXTENSION AND THE SOUTH LINE OF LOT 9 IN BLOCK 3 AFORESAID, 216.90 FEET; THENCE SOUTH PERFENDICULAR TO THE AFORESAID LINE, 32.20 FEET; THENCE WEST, PERPENDICULAR TO THE AFORESAID LINE, 142.03 FEET TO A POINT ON THE LINE DRAWN FROM THE SOUTHWEST CORNER OF LOT 9 IN BLOCK 3 AFORESAID TO THE NORTHWEST CORNER OF LOT I IN BLOCK 6 AFORESAID, THENCE SOUTH ON THE AFORESAID DESCRIBED LINE 33, 80 FEET TO THE NORTHWEST CORNER OF LOT 1 IN BLOCK 6 AFORESAID; THENCE EAST, ALONG THE NORTH LINE OF LOT 1 IN BLOCK 6 AFORESAID AND ITS BASTERLY EXTENSION AND THE NORTH LINE OF LOT I IN BLOCK 7 AFORESAID, 359.06 FELT TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, SAID ADDITION BEING A SUBDIVISION IN SECTION 18, TOWNSHIP 39 NORTH, RANGE LE EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLUNOIS.

PARCEL 2:

AN EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL LAS CREATED BY EASEMENT AGREEMENT DATED DECEMBER 16, 1999 AND RECORDED DECEMBER 20, 1999 AS DOCUMENT NUMBER 09181429 BY AND BETWEEN PARTNERS 99, LLC AND OAK PARK HOSPITAL FOR THE PURPOSE OF VEHICULAR AND PEDESTRIAN ACCESS TO, INGRESS AND EGRESS OVER THE WISCONSIN AVENUE EASEMENT AREA DESCRIBED AS FOLLOWS: THAT PORTION OF WISCONSIN AVENUE LYING WEST OF AND ADJACENT TO LOTS 24 TO 35 OF THE SUBDIVISION OF BLOCK 2 IN WALLEN AND PROBST'S ADDITION TO OAK PARK, A SUBDIVISION OF PART OF LOT 1 IN B. F. JERVIS' SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 11 (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4) EAST OF THE THILLD PRINCIPAL MERIDIAN, IN COOK COUNTY, IJLINOIS

PARCEL 3:

NON-EXCLUSIVE PERPETUAL RIGHT AND EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT DATED DECEMBER 16. 1999 AND RECORDED DECEMBER 20, 1999 AS DOCUMENT NUMBER 09181429 BY AND BETWEEN PARTNERS 99, LLC AND OAK PARK HOSPITAL FOR THE PURPOSE OF PEDESTRIAN AND VEHICULAR ACCESS TO AND INGRESS AND

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EGRESS OVER, ACCESS THERETO AND THE PERPETUAL RIGHT AND EASEMENT TO PARK VEHICLES WITHIN THE PARKING GARAGE DESCRIBED AS FOLLOWS:

ALL OF LOTS 24 TO 35, BOTH INCLUSIVE, IN BLOCK 2 IN THE SUBDIVISION OF BLOCKS 1 2, 3, 4, 5, 6, 7, 8 AND 9 OF WALLEN AND PROBST'S ADDITION TO OAK PARK IN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

PERPETUAL RIGHT AND EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT DATED DECEMBER 16, 1999 AND RECORDED DECEMBER 20, 1999 AS DOCUMENT NUMBER 09181429 BY AND BETWEEN LAGINERS 99, LLC AND OAK PARK HOSPITAL FOR THE PURPOSE OF PEDESTRIAN AND VEHICULAR ACCESS TO AND INGRESS AND EGRESS OVER, AND CONSTRUCTION, MAINTENANCE, REPAIR AND REPLACEMENT OF A SURFACE PAPKING LOT AND THE PERPETUAL RIGHT AND EASEMENT TO PARK VEHICLES THEREON, DESCRIBED AS FOLLOWS:

LOT 5 (EXCEPT THE NORTH 43 FEET THEREOF) TOGETHER WITH LOTS 6 TO 9, INCLUSIVE, IN BLOCK 4 IN WILLSON'S ADDITION TO OAK PARK, A SUBDIVISION OF ALL OF LOCAL CENTER OF THE EAST 40 ACRES THEREOF) IN THE SUBDIVISION OF SECTION 18 (EXCEPT THE EAST 40 ACRES THEREOF) IN THE SUBDIVISION OF SECTION 18 (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF), TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5.

EXCLUSIVE RIGHT AND EASEMENT FOR THE BUNEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT DATED DECEMBER 16, 1999 AND RECORDED DECEMBER 20, 1999 AS DOCUMENT NUMBER 09181429 BY AND BETWEEN PARTNERS 99, L L.C. AND OAK PARK HOSPITAL FOR THE PURPOSE OF CONNECTING THE PEDESTRIAN CORRIDOR TO THE HOSPITAL AS DISCLOSED ON EXHIBIT "C" ATTACHED TO SAID AGREEMENT

PARCEL 6:

EXCLUSIVE RIGHT AND EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT DATED DECEMBER 16, 1999 AND RECORDED DECEMBER 20, 1999 AS DOCUMENT NUMBER 09181429 BY AND BETWEEN PARTNERS 99, LLC AND OAK PARK HOSPITAL FOR THE PURPOSE OF PEDESTRIAN ACCESS, INGRESS AND EGRESS THROUGH THE PEDESTRIAN CORRIDOR (WHEN COMPLETED) BETWEEN THE MEDICAL OFFICE BUILDING AND THE HOSPITAL AS DISCLOSED ON SKETCH ATTACHED AS EXHIBIT "C" TO SAID AGREEMENT.

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PARCEL 7:

MUTUAL EASEMENT FOR THE BENEFIT OF PARCEL I AS CREATED BY EASEMENT AGREEMENT DATED DECEMBER 16, 1999 AND RECORDED DECEMBER 20, 1999 AS DOCUMENT NUMBER 09181429 BY AND BETWEEN PARTNERS 99, LLC AND OAK PARK HOSPITAL UPON, UNDER, OVER, ACROSS AND ALONG A STRIP OF LAND FIFTEEN (15) FEET INTO EACH OF THE PARTNERS 99 PROPERTY AND THE HOSPITAL PROPERTY FOR THE PURPOSE OF CONTINUED MAINTENANCE OF THE EASEMENT AND IMPROVEMENTS.

PARCEL IT
EASEMENT FOR THE BENEFIT OF PARCEL I AS CREATED BY EASEMENT
AGREEMENT DATED DECEMBER 16, 1999 AND RECORDED DECEMBER 20,
1999 AS DOCUMENT NUMBER 09181429 BY AND BETWEEN PARTNERS 99,
ILC AND OAK PARK MOSPITAL IN, OVER, UNDER, UPON, AND ACROSS THE
DRIVEWAY EASEMENT ATEA AS DISCLOSED ON EXHIBIT "C" OF SALD
AGREEMENT FOR THE PURPOSE OF CONSTRUCTING AND INSTALLING A
DRIVEWAY, SIDEWALKS AND OTHER IMPROVEMENTS.

PARCEL 9:
MUTUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY
EASEMENT AGREEMENT DATED DECEMBER 16, 1999 AND RECORDED
DECEMBER 20, 1999 AS DOCUMENT NUMBER 09181429 BY AND BETWEEN
PARTNERS 99, LLC AND OAK PARK HOSPITALIN, OVER, UNDER, UPON, AND
ACROSS THE DRIVEWAY EASEMENT AREA AS DISCLOSED ON EXHIBIT "C"
OF SAID AGREEMENT FOR THE PURPOSE OF PEDESTRIAN AND VEHICULAR
ACCESS, INGRESS AND EGRESS OVER THE DRIVE VAY AND SIDEWALKS
LOCATED THEREIN.

PARCEL 10:
TEMPORARY CONSTRUCTION EASEMENT FOR THE BENEFIT OF PARCEL 1
AS CREATED BY EASEMENT AGREEMENT DATED DECEMBER 14, 19:99 AND
RECORDED DECEMBER 20, 1999 AS DOCUMENT NUMBER 09:181425 BT. AND
BETWEEN PARTNERS 99, LLC AND OAK PARK HOSPITAL AREA AS
DISCLOSED ON EXHIBIT "C" OF SAID AGREEMENT FOR THE PURPOSE OF
ENTERING ONTO THE HOSPITAL PROPERTY FOR THE DEVELOPMENT OF
ANY IMPROVEMENTS ON THE PARTNERS 99 PROPERTY DURING
CONSTRUCTION AND DEVELOPMENT OF THE PARTNERS 99 PROPERTY AND

16-18-101-010-0000 16-18-101-012-0000 16-18-110-006-0000 16-18-110-015-0000 16-18-110-016-0000 16-18-110-022-0000 16-18-110-023-0000 16-18-110-024-0000

THE IMPROVEMENTS THEREON.