

# UNOFFICIAL COPY

Codilis & Associates, P.C.  
15W030 North Frontage Road  
Suite 100  
Burr Ridge, IL 60527  
Attn: Doc Control

## ASSIGNMENT OF MORTGAGE

MIN: 100020000397117759

PIN: 14-07-213-033-0000

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, **Mortgage Electronic Registration Systems, Inc. as Nominee for PHH Home Loans, LLC**, its successors and assigns, hereby assign and transfer to **Nationstar Mortgage, LLC**, its successors and assigns, all its right, title and interest in and to a certain mortgage executed by **Alexis Murray and Barrett Golay**, to **Mortgage Electronic Registration Systems, Inc. as Nominee for PHH Home Loans, LLC** and bearing the date of the **5/31/2007** day of and recorded on the **6/14/2007** day of in the office of the Recorder of **Cook County, State of IL** with recording information of **716540260**.

Legal description: **UNIT NO. 1702-1 IN SUMMERDALE AVENUE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 10 IN BLOCK 2 IN SUMMERDALE, A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 8, 2007 AS DOCUMENT NO. 0712815145, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

Property Address: **1702 W. Summerdale Avenue, Unit 1 Chicago, IL 60640**



Doc#: 1202004100 Fee: \$80.00  
Eugene "Gene" Moore RHP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/20/2012 02:11 PM Pg. 1 of 2

11-40579

# UNOFFICIAL COPY

Signed on the 19 day of DEC 2011

**Mortgage Electronic Registration  
Systems, Inc. as Nominee for PHH  
Home Loans, LLC**

By: WN 12/19/2011

**Whytnie Nordman**

**Assistant Secretary**

State of Texas }  
County of Denton } ss:

On 12/19/2011 before me, Etolia Darlene Manjoe the undersigned  
Notary Public, personally appeared Whytnie Nordman personally known  
to me (or proved to me on the basis of satisfactory evidence) to be the person(s)  
whose name(s) is/are subscribed to the within instrument and acknowledged to  
me that he/she/they executed the same in his/her/their authorized capacity(ies),  
and that by his/her/their signature(s) on the instrument the person(s), or the entity  
upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal

Signature Etolia Darlene Manjoe (Seal)

Address of Preparer:  
Brett Bush  
Nationstar Mortgage LLC  
350 Highland Drive  
Lewisville, Texas 75067



PROPOSED BY DENTON COUNTY CLERK'S OFFICE