

Prepared by and return to:  
Corporate America Family Credit Union  
2075 Big Timber Rd.  
Elgin, IL 60123  
Prepared by: Guillermo Lara

**SATISFACTION OF MORTGAGE**

The Mortgagee is the holder of that certain Mortgage dated 05/12/2009 which was recorded on 06/10/2009 in the office of the Recorder of Deeds for Cook County, Illinois as Document Number 0916119070. This Mortgage was executed by Patricia Donahue (Mortgagor) in favor of Corporate America Family Credit Union as Mortgagee, in the original amount of \$15,000.00. The Mortgage having been fully satisfied, Mortgagee releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the Property. The Property may further be described:

ATTACHED HERETO AND MADE A PART THEREOF AS EXHIBIT "A"

Property Address: 8612 MCVICKER AVENUE BURBANK, IL 60459

PIN: 19-32-313-025-0000

Dated: December 16, 2011

By: Phil Berg  
Phil Berg, National Real Estate Loan Manager  
Corporate America Family Credit Union

**ALL PURPOSE ACKNOWLEDGEMENT**

STATE OF ILLINOIS        }  
COUNTY OF MCHENRY    }

On December 16, 2011, before me, Kristie Freund, personally appeared Phil Berg personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature Kristie Freund



# UNOFFICIAL COPY

## EXHIBIT "A"

### LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED PARCEL OF LAND IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

LOT 43 IN J. HERBERT CLINE'S 87<sup>TH</sup> STREET HOMESITES, A SUBDIVISION OF THE SOUTH HALF OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

PIN: 19-32-313-025-0000

Property of Cook County Clerk's Office