Doc#. 1202008032 fee: \$50.00 Aatle: 01/20/20/2 by 42/AM/Pg: 1 of 1 Cock County Recorder of Deeds

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

## WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

\*RHSP FEE \$10.00 Applied

**SUBMITTED BY: IRJS BERGERSON** 

Loan Number: 0376530306 MERS ID#: 100588311630590354 MERS PHONE#: 1-888-672-6377

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>DANA A HUFFMAN ALD MATTHEW J HUFFMAN</u>, <u>WIFE AND HUSBAND</u>

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 1108944024 Original Deed Book: Original Deed Page:

Date of Note: 03/07/2011 Original Receiving Date: 03/30/2011

Property Address: 6 S LAFLIN ST UNIT 911S CHICAGO, IL 60007

Legal Description: UNIT 911S AND PARKING SPACE P3-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK 1500 LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0011105978, AS AMENDED, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWN 5HIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.

PIN #: 17-17-101-045-1617 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed carries date of 01/19/2012. 750 OFFICE

Mortgage Electronic Registration Systems, Inc.

By: IRIS BERGERSON Title: Assistant Secretary

State of MN City/County of Dakota

This instrument was acknowledged before me on 01/19/2012 by IRIS BERGERSON, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

KRISTI J DOHERTY MY COMMISSION EXPIRES 1/31/15

Notary Public: KRISTI J.

Kristi J. Dohurty

DOHERTY

My Commission Expires:

01/31/2015 Resides in: Dakota