Doc#. 1202008271 fee: \$50.00 UNOFFIC Att: 01/70/2012 09/25 AWPg: 1 of 1 \*RHSP FEE \$10.00 Applied

## PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 18474067-2 MERS ID#: 100196368052117284

MERS PHONE#: 1-888-679 3277

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CLAIRE HALPIN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED

RATE, INC., A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Original Deed Page: Original Instrument No: 0832411174 Original Deed Pook:

Date of Note: 10/30/2008 Original Recording Date: 11/19/2008

Property Address: 3238 S GREEN ST CHICAGO, IL 60608

Legal Description: LOT 25 AND LOT 26 IN THE SUBDIVISION OF LOTS 29 AND 30 IN EGAN'S SOUTH ADDITION TO CHICAGO AND LOT 41 OF J. STADELMAN'S SUBDIVISION OF THE EAST 3 ACRES OF THE NORTH 35 ACRES OF THE EAST 1/2 OF THE NORTHE ST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEKID!AN, IN COOK COUNTY, ILLINOIS

PIN #: 17-32-214-061-0000,17-32-214-062-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/20/2012. 750 Price

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Donna Acree Title: Vice President

OWN KNO

State of LA ) City/County of Ouachita Parish

ane

This instrument was acknowledged before me on 01/20/2012 by Donna Acree. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. Manual Manager

Notary Public: Joan Knox

War Hours

My Commission Expires: Lifetime

Commission

Resides in: Quachita Parish